## 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# N00000007761

FILED Jan 28, 2003 Secretary of State

Entity Name: CORAL CREEK ANGLERS CLUB OWNERS ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business:

107 JOHN STREET SOUTHPORT, CT 06490

Current Mailing Address: New Mailing Address:

107 JOHN STREET 127 WEST PUTNAM NO. 180 GREENWICH, CT 06830

FEI Number: 06-1612162 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ALEXANDER, LARRY B 505 SOUTH FLAGLER DRIVE SUITE 1100 WEST PALM BEACH, FL 33401 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Flacture Constant of Decision of Asset

Electronic Signature of Registered Agent

Date

## **OFFICERS AND DIRECTORS:**

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 PD () Delete
 Title:
 PD (X) Change () Addition

 Name:
 RINALDI, MARC
 Name:
 RINALDI, MARC

 Address:
 107 JOHN STREET
 Address:
 686 LAKE AVENUE

 City-St-Zip:
 SOUTHPORT, CT 06490
 City-St-Zip:
 GREENWICH, CT 06830

(X) Change ( ) Addition Title: STD () Delete Title: Name: ROSENBLUM, HARRY Name: ROSENBLUM, HARRY Address: 107 JOHN STREET Address: 1765 LINCOLN PARK CIRCLE City-St-Zip: SOUTHPORT, CT 06490 City-St-Zip: SARASOTA, FL 34236

 Title:
 D
 ( ) Delete
 Title:
 D
 (X) Change ( ) Addition

Name: COHN, MICHAEL Name: COHN, MICHAEL

Address: 107 JOHN STREET Address: 127 WEST PUTNAM, NO. 135 City-St-Zip: SOUTHPORT, CT 06490 City-St-Zip: GREENWICH, CT 06830

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL COHN D 01/28/2003