2001 UNIFORM BUSINESS REPORT (UBR)

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

9. Election Campaign Financing

11.

TITLE

NAME

TITLE

NAME

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

Trust Fund Contribution.

☐ Delete

Delete

☐ Delete

☐ Delete

☐ Delete

☐ Delete

Country

Name

City

DOCUMENT # N0000007761 1. Entity Name CORAL CREEK ANGLERS CLUB OWNERS ASSOCIATION, INC. Principal Place of Business Mailing Address 107 JOHN STREET 107 JOHN STREET SOUTHPORT CT 06490 SOUTHPORT CT 06490

2. Principal Place of Business

ALEXANDER, LARRY B

SUITE 1100

505 SOUTH FLAGLER DRIVE

WEST PALM BEACH FL 33401

FILE NOW:

FEE IS \$61.25

RINALDI, MARC

107 JOHN STREET

107 JOHN STREET

•STD-----

SOUTHPORT CT 06490

BERGSCHNEIDER, MARC

SOUTHPORT CT 06490

ROSENBLUM, HARRY

SOUTHPORT CT 06490

107 JOHN STREET

Country

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable.

OFFICERS AND DIRECTORS

Suite, Apt. #, etc.

City & State

Zip

SIGNATURE

10.

TITLE

NAME

TITLE

NAME STREET ADDRESS

NAME

TITLE

NAME

NAME

TITLE

STREET ADDRESS

CITY-ST-7IP

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

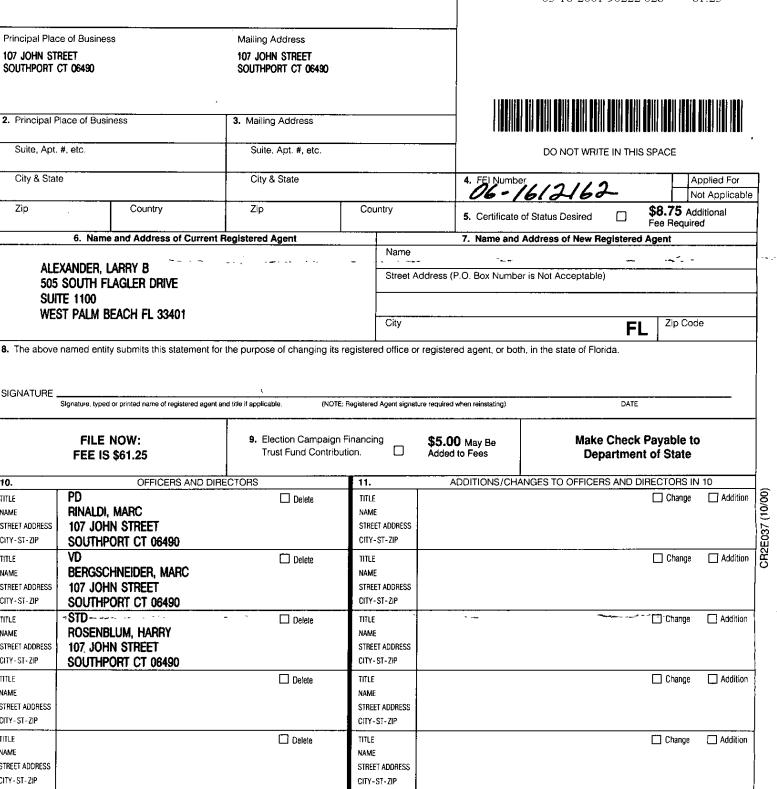
CITY-ST-ZIE

CITY-ST-ZIP

CITY-ST-ZIP

FILED May 16, 2001 8:00 am Secretary of State

05-16-2001 90222 028 ****61.25



CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered of execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a other like empowered

SIGNATURE:

4/26/01

☐ Change

☐ Addition