

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2005 8:00 am**  
**Secretary of State**

04-28-2005 90209 017 \*\*\*\*61.25

|                                                                            |                                                                                   |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N00000007509</b>                                             |  |
| 1. Entity Name<br>ALLAN KARDEC CHRISTIAN SPIRITIST CENTER OF ORLANDO, INC. |                                                                                   |

|                                                                       |                                                              |
|-----------------------------------------------------------------------|--------------------------------------------------------------|
| Principal Place of Business<br>5395 LB MCLEOD RD<br>ORLANDO, FL 32811 | Mailing Address<br>3532 MERIVALE DR<br>CASSELBERRY, FL 32707 |
|-----------------------------------------------------------------------|--------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

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04262005 Chg-NP CR2E037 (10/03)

|                                                           |  |                                                        |
|-----------------------------------------------------------|--|--------------------------------------------------------|
| 4. FEI Number<br>59-3685953                               |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> |  | \$8.75 Additional Fee Required                         |

|                                                               |  |                                                                                   |  |
|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent               |  | 7. Name and Address of New Registered Agent                                       |  |
| TREVISANI, LIVIA<br>3532 MERIVALE DR<br>CASSELBERRY, FL 32707 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

|                                                     |                                                                                     |                                        |                                                              |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be<br/>Added to Fees</b> | <b>Make check payable to<br/>Florida Department of State</b> |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                                |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TPVC<br>TREVISANI, LIVIA<br>3532 MERIVALE DR.<br>CASSELBERRY, FL 32707 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | President & 2nd. Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Trevisani, Livia<br>3532 Merivale Dr.<br>Casselberry, FL 32707      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | POC<br>CARVALHO, ENIO<br>7810 KINGSPONTE PARKWAY<br>ORLANDO, FL 32819 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Vice-President & 1st. Treasurer <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Fran Oliveira<br>7547 Commerce Center Dr.<br>Orlando, FL 32819 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Gustavo Marasca<br>4409 S. Kirkman Rd. apt. 204<br>Orlando, FL 32811                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Director & 2nd. Secretary <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Adriana Teixeira<br>612 Trumpet Place<br>Celebration, FL 34747       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Director & 1st. Secretary <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Silvia Faria<br>5346 Bay Lagoon Circle<br>Orlando, FL 32819          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Director <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Claudia Andrade<br>195 Sterling Springs Lane<br>Altamonte Springs, FL 32714           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

*Livia Trevisani* (LIVIA TREVISANI)

April 26, 2005 407-421-0410

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #