

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00000007348

**FILED**  
**Apr 10, 2012**  
**Secretary of State**

**Entity Name:** THE HAULMAN CHARITABLE FOUNDATION, INC.

**Current Principal Place of Business:**

C/O JAMES J WICH PA  
2036 EAST SAMPLE ROAD  
LIGHTHOUSE POINT, FL 33064

**New Principal Place of Business:**

**Current Mailing Address:**

C/O JAMES J WICH PA  
2036 EAST SAMPLE ROAD  
LIGHTHOUSE POINT, FL 33064

**New Mailing Address:**

**FEI Number:** 65-1076309

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WICH, JAMES J ESQ  
C/O JAMES J WICH PA  
2036 EAST SAMPLE ROAD  
LIGHTHOUSE POINT, FL 33064 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** HAULMAN, MARJORIE P  
**Address:** 2200 NE 32 COURT  
**City-St-Zip:** LIGHTHOUSE POINT, FL 33064

**Title:** D  
**Name:** HAULMAN, ROBERT SCOTT  
**Address:** 2200 NE 32 COURT  
**City-St-Zip:** LIGHTHOUSE POINT, FL 33064

**Title:** D  
**Name:** WICH, JAMES J ESQ  
**Address:** 2036 EAST SAMPLE ROAD  
**City-St-Zip:** LIGHTHOUSE POINT, FL 33064

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES J. WICH

D

04/10/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date