2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Jun 23, 2003 8:00 am Secretary of State

| (V) | AILOUM DOSIME | OO UFLOUT | 100 | <i>'</i> , '' | _ | Secreta | I y UI | State | |
|---|--|------------------------------------|--------------------------|---------------------------------------|--|---------------------------|------------------|-------------------------------|-----------------|
| DOCU 1. Entity Nan | MENT # N000000 | 06-23-2003 90063 005 ****61.25 | | | | | | | |
| AREA III S | SHETLAND MINIATURE HORS | E CLUB, INC. | V. | | | | | | |
| Principal Plan | ce of Business | Mailing Address | , | | 1 | • | | | |
| | • | C/O 10780 NE 47TH AVENUE | F | | , | | | • | |
| C/O 10780 NE 47TH AVENUE C/O 10780 NE 47TH AVENUE ANTHONY FL 32617 ANTHONY FL 32617 | | | • | | | | | , | |
| 1211/10/17 10 | | | | | | 125, | (II | | |
| | | | | | | | | | |
| 2. Principal I | Place of Business | 3. Mailing Address | ے کی | A . 1 | | | <u></u> | | |
| | | | 121 | AVE. | | | u | | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | : | | | CHECK HERE IF MAK | ING CHANGE | is j | |
| 01. 5.01. | | O'the B Otenta | | | A 55141 | | | Applied For | ì |
| City & Sta | I(B | MORRISTON | ードト | . 3abb | 4. FEI Number 5 | 9-3695829 | — — | Applied For Not Applicable | |
| 7in | Country | Zip Zip | Count | | <u>, , </u> | | \$8.75 A | <u></u> | ı |
| Zip | Contrata Contrata | | | dois | 5. Certificate of S | tatus Desired | Fee Requi | | ١. |
| • | 6. Name and Address of Current F | | ; •; 1, • • • | ,,,,,, | 7. Name and Add | dress of New Register | | | |
| | | | : | Name | | | | | ı |
| MORRIS | , HOWARD | | | Change Address (| DO Doublemberie | Nat Assessing | | | |
| | 80 NE 47TH AVENUE | | . ' | Street Address (| P.O. Box Number is | Not Acceptable) | | l l | |
| | IY FL 32617 | | , | | | • | | | |
| | | | <u> </u> | City | | · • • • | Zip Co | vde - | |
| | | | : l ' | City | | ŀ | | ~6 . | |
| | e named entity submits this statement for | the purpose of changing its re | gistered | office or register | ed agent, or both, in | the State of Florida. I a | am familiar witi | n, and accept | ļ |
| the oblig | tions of registered agent. | ^ | | | | | | | |
| V | | 12.1 | | | | | | , | ı |
| SIGNATURE: | Howard ! | -our | | | | | | | |
| | Signature, typed or printed name of registrated agent as | nd title if applicable. (NOTE: F | Registered Ap | pent signature required | when reinstating) | . DAT | TE · | | |
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| , '- | FILE NOW: FEE IS \$61.25 | 9. Election Camp Trust Fund Cor | | | \$5.00 May Be | | eck Payabl | | |
| | | ilost and co | : | _ | Added to Fees | Florida Dep | Jarunent Of | State | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | | ADDITIONS/CHANG | ES TO OFFICERS AND | DIRECTORS | IN 10 | |
| TITLE | DP. | ☐ Delete | TITLE | · · · · · · · · · · · · · · · · · · · | | | ☐ Change | | 8 |
| NAME | MORRIS, HOWARD | | NAME | İ | | | | | CR2E037 (10/02) |
| STREET ADDRESS | 10780 NE 47TH AVENUE | | STREET A | ODRESS | | | | , | 1 |
| CITY-ST-ZIP | ANTHONY FL 32617 | | CITY-ST | - ZIP | | | | ĺ | 띪 |
| TITLE : | VP - D | ☐ Delate | TITLE | | | | ☐ Change | Addition | 贸 |
| NAME | BRADLEY, JAMIE | | ! NAME | | | • | | } | Q |
| STREET ADDRESS | PO BOX 899 | • | STREET A | DDRESS | | • | | | |
| حبير CITY-ST-ZIP | CITRA-FL 32113 | | CITY-ST- | -2#P | | • . = =- | • | _ | |
| -TITLE- | DS | | _me | Sec | | reasure R | Change | Addition_ | |
| NAME | COLE, JOANN | | NAME | PATR | ilcia Buc Pei uru | พอ 🗗 🗗 รั้ | | ļ | |
| STREET ADDRESS | P.O. BOX 95 | ı | STREET A | DORESS 9601 | rei uru | ALE: | <u>.</u> . | , J | |
| CITY-ST-ZIP | BRYCEVILLE FL 32009 | | CITY-ST- | Mof | RISTON | FLA 326 | 68 | | |
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| NAME | NOWAK, ROSEMARY | | NAME | | | | | . 1 | |
| STREET ADDRESS | 10607 EM EN EL GROVE ROAD | | STREET A | . 1 | | | | 1 | |
| CITY-ST-ZIP | LEESBURG FL 34788 | | CITY-ST- | ZIP | | | | ' | |
| TITLE |] | ☐ Delete | attle | | | , | ☐ Change | ☐ Addition | |
| NAME | - | | NAME | | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNANG OFFICER OR DIRECTOR

51103

352-369-380 7

Daytime Phone (