| | 3 NOT-FOR-PROBLEM | | | | _ Ser | FILI 04, 200 | | 0 am |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|---------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|
| I. Entity Nam | MENT # NOOOOC | | 2 | | | 04, 200 ecretary 19-04-2003 90059 | | |
| 300 ALTON ROAD 4300 TH FLOOR WARNER BUILDING 5TH | | Mailing Addr 4300 ALTON I 5TH FLOOR V MIAMI BEACH | road Varner Buildin | IG | | 88/11 28/11 18/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 88/11 8 | | 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| 2. Principal Place of Business 3. N | | 3. Mailing Ad | ldress | | | | | |
| Suite, Apt. #, etc. | | Suite, Ap | t. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | е | City & Sta | ate | | 4. FEI Number 65- | 4. FEI Number 65-1050140 Applied For Not Applicable | | |
| Zip | Zip Country | | | Country | 5. Certificate of Status Desired See Required Fee Required | | | |
| 6. Name and Address of Current Registere | | | nt | | 7. Name and Addre | 7. Name and Address of New Registered Agent | | |
| . The above the obligation | OR WARNER BUILDING EACH FL 33140 named entity submits this statement from fregistered agent. Signature, typed or printed name of registered agent. | | | City gistered office or regis | | Fig. 1 State of Florida. I an | n familiar with, a | |
| 5 FILE NOW: FEE IS \$61.25 After September 10, 2003, min will be \$236.25 | | | Election Campa Trust Fund Con | · ~ — | \$5.00 May Be Added to Fees | Make Check Payable to Florida Department of State | | |
| 0. , | OFFICERS AND D | IRECTORS | | 11. | ADDITIONS/CHANGES | S TO OFFICERS AND E | DIRECTORS IN | 10 |
| ITLE Ame Treet address HTY-ST-ZIP | PD SONENREICH, STEVEN D 4300 ALTON ROAD MIAMI BEACH FL 33140 | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| ITLE Ame Treet address ITY-ST-ZIP | TD KATZ, PAUL MD 4300 ALTON ROAD MIAMI BEACH FL 33140 | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | D ARANGO, BETTY 4300 ALTON ROAD MIAMI BEACH FL 33140 | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | To the Indianate of | Change | Addition |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | THE SECTION AS A S | |] Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| ITLE IAME TREET ADDRESS | mang. | С | Delete | TITLE NAME STREET ADDRESS | | | ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE NAME

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

NAME

☐ Delete

(305)674-2143

Change

Addition