

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000007067

**FILED**  
**Feb 22, 2011**  
**Secretary of State**

**Entity Name:** JOHNS COVE HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

PREMIER COMMUNITY MANAGERS, INC  
5151 ANDANSON STREET, SUITE 103  
ORLANDO, FL 32804

**New Principal Place of Business:**

**Current Mailing Address:**

PREMIER COMMUNITY MANAGERS, INC  
5151 ANDANSON STREET, SUITE 103  
ORLANDO, FL 32804

**New Mailing Address:**

**FEI Number:** 59-3676127      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOUSE, GARY  
PREMIER COMMUNITY MANAGERS, INC  
5151 ADANSON ST, STE. 103  
ORLANDO, FL 32804 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: SD  
Name: WOOD, WILLIAM H  
Address: 1002 JOHN'S COVE LN  
City-St-Zip: OAKLAND, FL 34787

Title: TD  
Name: BRACEY, KIM A  
Address: 1315 JOHN'S COVE LANE  
City-St-Zip: OAKLAND, FL 34787

Title: D  
Name: PAPA, RUSSELL M  
Address: 1215 JOHNS COVE LN  
City-St-Zip: OAKLAND, FL 34787

Title: VPD  
Name: GEORGE, RONALD W  
Address: 1405 JOHN'S COVE LN  
City-St-Zip: OAKLAND, FL 34787

Title: PD  
Name: HUDZIK, MICHAEL  
Address: 1010 JOHN'S COVE LN  
City-St-Zip: OAKLAND, FL 34787

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL HUDZIK

PRES

02/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date