# MOODOO TO Daws Schutzhund Club, Inc. 00 OCT 19 AM III.

Fop Dawg Schutzhund Club, Inc. 5535 Bob Smith Avenue Plant City, Florida 33565

CO OCT 19 AM 11: 29 CECRETARY OF STATE TALLAHASSEE, FLORIDA

October 10, 2000

Corporate Records Bureau
Division of Corporations, Department of State
P.O. Box 6327
Tallahassee, FL 32314

700003432677--0 -10/19/00--01106--014 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

RE: Top Dawg Schutzhund Club, Inc..

# Gentlemen:

Enclosed is a Certificate of Incorporation for the above named corporation, together with a check in the amount of \$78.75 to cover the cost.

Please file the Certificate of Incorporation and return a certified copy to the undersigned at the above referenced address.

Sincerely,

John R. Johnson

Enclosures

Pet 10/20/00-

# ARTICLES OF INCORPORATION 00 0CT 19 AM 11: 29 OF TOP DAWG SCHUTZHUND CLUB, INCALLAHASSEE; FLORIDA

We, the undersigned subscribers, being natural persons, competent to contract, hereby form a corporation not for profit under the provisions of Chapter 617, Florida Statutes, and do hereby adopt the following Articles of Incorporation as the Charter of the Corporation.

# I. NAME

The name of the corporation shall be:

TOP DAWG SCHUTZHUND CLUB, INC.

# II. ADDRESS

The address of the corporation will be: 5535 Bob Smith Avenue Plant City, FL 33565

# III. PURPOSE OF ORGANIZATION

The specific purpose of this corporation is to provide an association for all persons interested in the Schutzhund method of dog training. The corporation may own real property and other investments that may be necessary for the members to enjoy and promote dog training. No other business activity will be allowed.

# IV. ELECTION OF DIRECTORS

The directors and officers shall be elected by a majority of the members annually.

### V. **ORIGINAL DIRECTORS**

The original directors shall be:

John Johnson, 5535 Bob Smith Avenue, Plant City, FL 33565

Beverly Close, 11323 Fishhook Place, Gibsonton, FL 33534

Connie Johnson, 5535 Bob Smith Avenue, Plant City, FL 33565

# VI. SUBSCRIBER

The name and street address of the subscriber of these Articles of Incorporation is:

John R. Johnson

5535 Bob Smith Avenue Plant City, FL 33565

# **VI. AMENDMENTS**

These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved at a members meeting by a majority of the members present.

# XII. DESIGNATION OF RESIDENT AGENT

In pursuance of Chapter 48-091 Florida Statutes, John R. Johnson, whose address is at 5535 Bob Smith Avenue, Plant City, Florida, is appointed resident agent of this corporation to accept service within this State.

IN WITNESS WHEREOF, the undersigned subscriber does hereby set his hand and seal this 10th day of October, 2000.

John R. Johnson

# **ACKNOWLEDGMENT:**

Having been named to accept service process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

John R. Johnson

# STATE OF FLORIDA

## COUNTY OF HILLSBOROUGH

BEFORE ME, personally appeared John R. Johnson, to me well known to be the individual, or who showed me DL # JS2S-476-S1-289-O as a form of identification and acknowledged before me that he/she executed the same for the purposes therein expressed.

Witness my hand and official seal in the county and state named above this  $\frac{1}{\sqrt{6}}$  day of October, 2000..

Sadea M. Avalos

Notary Public, State of Florida at Large.

My commission expires: march 12th, 2001