2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBB)

DOCUMENT # N0000006944



FILED

| DOCU 1. Entity Nam | E OF BROWNSVILLE COMM | ESS REPOF 0006944 | RT (U | | | FILE: 10, 2003 ecretary (| 8 8:00 of Sta | | 7907000 |
|--|--|--|------------------|---|--|---------------------------------|-------------------|--------------------------------------|-------------|
| Principal Place of Business 4501 NW 22ND AVE. MIAMI FL 33142 | | Mailing Address 4501 NW 22ND AVE. MIAMI FL 33142 | | | | | | a ld ald 1 2 al | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Stat | е | City & State | | | 4. FEI Number 65-1073765 Applied For Not Applicable | | | 7 | |
| Zip Country | | Zip | Coul | ntry | 5. Certificate of Status Desired S8.75 Additional Fee Required | | ditional | 1 | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| | TOMMY L REV. DR | فيتلفقو بالمهيئة الماسانيان الماس | ed massin | | P.O. Box Number is I | Not Acceptable) | | | |
| | / 184TH TERRACE KE PINES FL 33029 | | - | | | | | <u></u> | |
| | | | | City | | FI | Zip Cod | 9 | |
| , the obligat | enamed entity submits this statement folions of registered agent. Signature, typed or printed name of registered agent. FILE NOW: FEE IS \$61.25 | | NOTE: Registered | Agent signature required | | DATE | | | |
| After Sepi | tember 10, 2003, min will be \$2 | 36.25 Trust Fund Contribution. □ | | | Added to Fees Florida Department of State | | | | |
| 10. | B | | 11. | | ADDITIONS/CHANG | ES TO OFFICERS AND D | | |]_ |
| TITLE NAME | MILTON, TOMMY L | Delete TITI | | | | | Change | Addition | 10,4 |
| STREET ADDRESS CITY-ST-ZIP | | N 184TH TERRACE STE | | T ADDRESS ST-ZIP | | | | | E037 (4/03) |
| TITLE NAME | V BROWN, EDDIE JR | ☐ Delete TITLE NAME | | | | | ☐ Change | ☐ Addition | CR2E03 |
| STREET ADDRESS CITY-ST-ZIP | 15920 NW 19 AVE. OPA LOCKA FL 33168 | 3168 C | | T ADDRESS ST-ZIP | | | | | |
| NAME STREET ADDRESS | S Milton, Bertha K 4501 NW 22ND AVE. | | NAME | - | general security | | | Addition | |
| CITY-ST-ZIP | MIAMI FL 33142" | ` | | T ADDRESS ST-ZIP | | | | | |
| TITLE NAME | D MORGAN, ERNEST | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 110 NW 58TH STREET | | | T ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | MIAMI FL 33127 D | ☐ Delete | CITY-: | 51-418 | . | | ☐ Change | Addition | 1 |
| NAME | GRANT, JONNE | TI Delete | NAME |] | | | onange | Addition | } |
| STREET ADORESS | 2166 NW45TH STREET | | | T ADDRESS | | | | | 1 |
| CITY-ST-ZIP | MIAMI FL 33142 | | CITY- | ST-ZIP | · | | | | 1 |
| TITLE NAME | BROWN, EDDIE | ☐ Delete | TITLE NAMÉ | | | | Change | Addition | |
| STREET ADDRESS | 1820 NW 42ND STREET | • | STREE | f address | | | | | |
| CITY-ST-ZIP | MIAMI FL 33142 | | CITY-S | | | | · - , | 100 | |
| i nereby c | certify that the information supplied with | unis ming does not qualify | ior the exem | iption stated in Se | cuon 119.0/(3)(i), Flo | prida Statutes. I further ce | rtify that the in | rormation | 1 |

indicated on this report or supplemental report is true and accurate and trial my of the corporation or the receiver or trustee empowered to execute this report as changed, or on an attachment with an address, with all other like empowered.