

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 10, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90291 039 \*\*\*\*61.25

**60025811**



|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>DOCUMENT # N00000006414</b><br>1. Entity Name<br>GERMAN-AMERICAN CLUB OF SUN CITY CENTER, INC.   |  |   |  |   |  |
| Principal Place of Business<br>1009 N PEBBLE BEACH BLVD<br>SUN CITY CENTER, FL 33573  |  |   | Mailing Address<br>1009 N PEBBLE BEACH BLVD<br>SUN CITY CENTER, FL 33573 |   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.   |  |   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                            |   |  |
| City & State  |  |   | City & State   |   |  |
| Zip   |  | Country   |  | 4. FEI Number<br>59-3608369   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |   |  | Applied For<br>Not Applicable   |  |
| 6. Name and Address of Current Registered Agent<br><br>SHERWOOD, THOMAS J<br>3430 SR 674<br>RUSKIN, FL 33570  |  |   |  | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |   |  |   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>  |  |   |  |   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>   |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |  | <b>\$5.00 May Be<br/>Added to Fees</b>  |  |
| <b>Make check payable to<br/>Florida Department of State</b>  |  |   |  |   |  |
| <b>10. OFFICERS AND DIRECTORS</b>   |  |   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>             |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | PD<br>QUIRSCH, DIETER<br>2238 DEL WEBB BLVD W<br>SUN CITY CENTER, FL 33573 | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><i>See attached</i>                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | TD<br>MERRITT, RUSSELL<br>913 EL RANCHO DR<br>SUN CITY CENTER, FL 33573    | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><i>List for names</i>                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | VD<br>MERRITT, ILONA<br>913 EL RANCHO DR<br>SUN CITY CENTER, FL 33573      | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><i>and addresses of current Directors</i>    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | SD<br>QUITSCH, JUDITH<br>2238 DEL WEBB BLVD W<br>SUN CITY CENTER, FL 33573 | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | D<br>SKUMMER, EUGENE<br>743 WINTER BROOKE WAY<br>SUN CITY CENTER, FL 33573 | <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | <input type="checkbox"/> Delete  |   |  |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the partner or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |   |  |   |  |
| <b>SIGNATURE:</b> <i>Russell E Merritt</i> <b>April 6, 2006</b> <b>(813) 633-9694</b>   |  |   |  |   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>  |  |   |  |   |  |

# ATTACHMENT

60025811

# N00000006414

GERMAN-AMERICAN CLUB OF SUN CITY CENTER, INC.  
1009 N. PEBBLE BEACH BLVD  
SUN CITY CENTER, FL 33573-5352

## OFFICERS AND DIRECTORS FOR YEAR 2006

|                        |   |
|------------------------|---|
| PRESIDENT              | ILONA MERRITT   |
| DIRECTOR               | 913 El Rancho Drive<br>Sun City Center, FL 33573-6213       |
| VICE-<br>PRESIDENT     | ELEANORE EDELMAN  |
| DIRECTOR               | 706 Medina Way<br>Sun City Center, FL 33573-6416            |
| SECRETARY              | CHARLOTTE KAPPEL  |
| DIRECTOR               | 2107 Grantham Green Drive<br>Sun City Center, FL 33573-7217 |
| TREASURER              | RUSSELL E MERRITT   |
| DIRECTOR               | 913 El Rancho Drive<br>Sun City Center, FL 33573-6213       |
| MEMBERSHIP<br>CHAIRMAN | RICHARD FRICKE  |
| DIRECTOR               | 1912 East View Dr<br>Sun City Center, FL 33573-5100         |
| DIRECTOR               | FRED KAPPEL   |
|                        | 2107 Grantham Green Drive<br>Sun City Center, FL 33573-7217 |
| DIRECTOR               | PATTY FRICKE  |
|                        | 1912 East View Dr<br>Sun City Center, FL 33573-5100         |
| DIRECTOR               | WALTER CAWEIN   |
|                        | 2337 Platinum Drive<br>Sun City Center, FL 33573-6494       |
| DIRECTOR               | MICHAEL ALBANESE  |
|                        | 1808 Granville Lane<br>Sun City Center, FL 33573-6411       |
| DIRECTOR               | JOY SPARKMAN  |
|                        | 1514 North Lake Drive<br>Sun City Center, FL 33573-5015     |
| DIRECTOR               | RICHARD EDELMAN   |
|                        | 706 Medina Way<br>Sun City Center, FL 33573-6416            |