N00000006350

(Requestor's Name)	_			
(Address)	_			
(Address)	_			
(City/State/Zip/Phone #)	_			
PICK-UP WAIT MAIL				
(Business Entity Name)	_			
(Document Number)				
Certified Copies Certificates of Status	_			
Special Instructions to Filing Officer:				

Office Use Only



03/25/19=+01013++013



Amend Cu

APR 0.5 2019

ALBRITTON

COVER LETTER

LIGHT SOLDIERS MINISTRIES, INC.

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:
N00000006350 DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
lune Silcox
(Name of Contact Person)
Light Soldiers Ministries. Inc
(Firm/ Company)
1689 Longhorn Rd
(Address)
Middleburg, FL 32068
(City/ State and Zip Code)
ightsoldiers@bellsouth.net
E-mail address: (to be used for future annual report notification)
for further information concerning this matter, please call:
lune Silcox (904)2820894
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) S35 Filing Fee Certified Copy (Additional Copy is Enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

18/1/25 PH 5:47 Light Soldiers Ministries, Inc (Name of Corporation as currently filed with the Florida Dept. of State) N0000006350 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NΛ name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: June Silcox Name of New Registered Agent: 1689 Longhorn Road (Florida street address) New Registered Office Address: Middleburg. (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe te Jones ly Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	P	Tony E Silcox	1689 Longhorn Rd
Add			Middleburg, FL 32068
X Remove			
2) X Change	P	June Silcox	1689 Longhorn Rd
Add			Middleburg, FL 32068
Remove			
3) X Change	STD	Jeanette Whitener	3879 Main Street
Add			Middleburg, FL 32068
Remove			
4) Change	D	Marina Mathews	1448 Allen Mac Court
X Add			Orange Park, FL 32073
Remove			
5) Change		, <u></u>	
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)						
(attach additional sheets, if necessary).	(Be specific)					
NA						
						
· · · · · · · · · · · · · · · · · · ·						
						

•	3/21/2019	
The date of each amendment(s) adoption:	, if other than the
late this document was signed.	•	,
-	-: I	
Offective date if applicable:	3/21/2019	
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this document's effective date on the	block does not meet the applicable statutory filing requirements, the Department of State's records.	his date will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/wer was/were sufficient for appr	re adopted by the members and the number of votes east for the ameroval.	endment(s)
There are no members or m adopted by the board of dir	tembers entitled to vote on the amendment(s). The amendment(s) vectors.	vas/were
Dated 3	21/2019	
	Jus Silva	
(By the c	chairman or vice chairman of the board, president or other officer-in t been selected, by an incorporator – if in the hands of a receiver, to ourt appointed fiduciary by that fiduciary)	
June	Silcox	
	(Typed or printed name of person signing)	
STD		
	(Title of person signing)	