

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED

Aug 08, 2006 8:00 am  
Secretary of State

07-27-2006 90016 045 \*\*\*\*61.25

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| DOCUMENT #N00000006230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                                                                     |                                                                                                                                     |
| 1. Entity Name<br>WEST ROBERTS ESTATES SUBDIVISION<br>HOMEOWNER'S ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                                                                                                                                                                                      |                                                                                                                                     |
| Principal Place of Business<br>1129 CARLA DR<br>CANTONMENT, FL 32533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     | Mailing Address<br>1129 CARLA<br>CANTONMENT, FL 32533                                                                                                                                |                                                                                                                                     |
| 2. Principal Place of Business<br>408 Megan Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     | 3. Mailing Address<br>408 Megan Dr                                                                                                                                                   |                                                                                                                                     |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | Suite, Apt. #, etc.                                                                                                                                                                  |                                                                                                                                     |
| City & State<br>CANTONMENT FL 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     | City & State<br>CANTONMENT FL                                                                                                                                                        |                                                                                                                                     |
| Zip<br>32533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country<br>Escombia                                                                                 | Zip<br>32533                                                                                                                                                                         | Country<br>Escombia                                                                                                                 |
| 4. FEI Number<br>59-3883670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                               |                                                                                                                                     |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     | \$8.75 Additional Fee Required                                                                                                                                                       |                                                                                                                                     |
| 8. Name and Address of Current Registered Agent<br>HUTCHINGS, LARRY N<br>1129 CARLA DR<br>CANTONMENT, FL 32533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>M. D. French<br>Street Address (P.O. Box Number is Not Acceptable)<br>408 Megan Dr<br>City<br>CANTONMENT FL Zip Code<br>32533 |                                                                                                                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                                                                                                      |                                                                                                                                     |
| SIGNATURE <u>M. D. French</u> SDT M. D. French                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     | DATE 7-20-06                                                                                                                                                                         |                                                                                                                                     |
| Filing Fee is \$61.25<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                      |                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     | Make check payable to<br>Florida Department of State                                                                                                                                 |                                                                                                                                     |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                |                                                                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SDT<br>FRENCH, MIKE<br>400 MEGAN DR.<br>CANTONMENT, FL 32533 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>JONES, BOB<br>405 MEGAN DR.<br>CANTONMENT, FL 32533 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | DP<br>Same <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>HUTCHINGS, LAWRENCE<br>1129 CARLA DR.<br>CANTONMENT, FL 32533 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | D<br>Same <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | D Jeff Leonard<br>415 Megan Dr<br>CANTONMENT, FL 32533 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                     |                                                                                                                                                                                      |                                                                                                                                     |
| M. D. French                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | M. D. French 7-20-06                                                                                                                                                                 |                                                                                                                                     |

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