N00000 6210

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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2012 APR -2 AM 8: 4.1
SECRETARY OF STATE
ALLAHASSEE, FIREIR

COVER LETTER

TO: Amendment Section Division of Corporations

| • | | • | |
|---|--|--|--|
| NAME OF CORPORATION: Memorial H | Health Systen | ns Foundation, INC. | |
| DOCUMENT NUMBER: NO000006 | 210 | | |
| The enclosed Articles of Amendment and fee are subr | nitted for filing. | | |
| Please return all correspondence concerning this matte | er to the following: | | |
| Shannon McCormick | | | |
| | (Name of Contact Perso | n) | |
| | | _ | |
| Memorial Health System | is Foundation | on, Inc. | |
| | (Firm/ Company) | | |
| 305 Memorial Medical P | arkway, Ste | e. 201 | |
| | (Address) | | |
| Daytona Beach, FL 3211 | 17 | | |
| | (City/ State and Zip Cod | e) | |
| shannon.mccorm | | | |
| E-mail address: (to be used | for future annual report | notification) | |
| For further information concerning this matter, please | call: | | |
| Shannon McCormick | _{at (} 386 | 6154144 ode & Daytime Telephone Number) | |
| (Name of Contact Person) | (Area C | ode & Daytime Telephone Number) | |
| Enclosed is a check for the following amount made pa | yable to the Florida Depa | artment of State: | |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address | | Address | |
| Amendment Section Division of Corporations | Amendment Section Division of Corporations | | |
| P.O. Box 6327 | Clifton | Building | |
| Tallahassee, FL 32314 | 2661 E | Executive Center Circle | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

2012 APR - 2 AM 8: 4/1. TALLANASSEE TLOSTOS

Memorial Health Systems Foundation, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N00000006210

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| - | he word "corporation" or "incorporated" or the ab | breviation "Corp." |
|---|---|--------------------|
| Company" or "Co." may not be used in th | | |
| Enter new principal office address, if a | | cal Parkway |
| incipal office address <u>MUST BE A STR</u> | EET ADDRESS) Ste. 201 | |
| | Daytona Beach, FL | . 32117 |
| Enter new mailing address, if applical | | |
| (Mailing address <u>MAY BE A POST OF</u> | <u></u> | |
| | | |
| | | |
| | | |
| If amending the registered agent and/o | or registered office address in Florida, enter the | na me of the |
| If amending the registered agent and/onew registered agent and/or the new r | or registered office address in Florida, enter the registered office address: | na me of the |
| | | na me of the |
| new registered agent and/or the new r | | na me of the |
| Name of New Registered Agent: | | na me of the |
| Name of New Registered Agent: | egistered office address: | na me of the |
| new registered agent and/or the new r | egistered office address: (Florida street address) , Flor | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|------------------|---|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change X Add Remove | CEO | Donald W. Pendry | 305 Memorial Medical Parkway, Ste. 201 Daytona Beach, FL 32117 |
| 2) X Change Add Remove | C | John Adams | 444 Seabreeze Blvd. Ste. 170 Daytona Beach, FL 32118 |
| 3) × Change Add Remove | <u>T</u> | John Olivari | 141 Sage Brush Trail, Ste. D Ormond Beach, FL 32174 |
| 4) Change Add Remove | | Rick Banker | |
| 5) Change Add Remove | | John Anthony | |
| 6) Change Add Remove | | Lonnie Brown | |

| attach additional sheets, if necessary). | (Be specific) |
|--|---------------|
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| The date of each amendment(s) adoption: 3/29/20 12 | | | | | |
|--|--|--|--|--|--|
| Eff | Effective date if applicable: | | | | |
| | (no more than 90 days after amendment file date) | | | | |
| Ado | option of Amendment(s) (CHECK ONE) | | | | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | | | | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | |
| | Dated MARCH 29, 2012 | | | | |
| | Signature 1200 wt 2 | | | | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | | |
| | (Typed or printed name of person signing) | | | | |
| | Executive Director (Title of person signing) | | | | |