## N00000005990

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## SUMMIT LAKE HOMEOWNERS ASSOCIATION, INC.

C/O C.A.M.S. 322 N.E. 3<sup>RD</sup> STREET BOYNTON BEACH, FL 33435 (561) 738-0061

May 27, 2004

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

RE: Change of Registered Agent

To Whom It May Concern:

Please note that the correct principal address for the Summit Lake Homeowners Association, Inc. is the address indicated on the letterhead.

We appreciate your assistance in making this correction.

Sincerely,

Les Honeycutt, LCAM
For the Board of Directors

## TRANSMITTAL LETTER

Division of Corporations
SUBJECT: SUMMIT LAKE HOMEOWNERS ASSOCIATION, INC.
(Name of corporation)
DOCUMENT NUMBER: N00000005990
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Theresa M. Lemme, Esq.
(Name of person)
St. John, Core & Lemme, P.A. (Name of firm/company)
1601 Forum Place, Suite 701 (Address)
West Palm Beach, Florida 33401
(City/state and zip code)
For further information concerning this matter, please call:
Theresa M. Lemme at ( 561 ) 655-8994  (Name of person) (Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Department of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314  Street Address: Amendment Section Division of Corporations Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	s of sections 607.0502, 617.03			atutes, this staten	ient of
	corporation organized under ffice or registered agent, or bo	•	· —————		in order
to change us registered of	jice or registered agent, or or	oin, in ine siale of Fi	oriaa.		
1. The name of the corpor	ration: Summit Lake Homeo	wners Association,	nc.	<u> </u>	1 # <u></u> 1 # <u></u>
2. The principal office add	dress: 322 Northeast 3rd Stre	eet, Boynton Beach	Florida 33435		
		 - <u> </u>		, <u>-</u>	
3. The mailing address (if	different):		27 1		ा ११क्ट
				<del> </del>	·
4. Date of incorporation/q	ualification: September 11,	2000 Document m	mber: <u>N0000000</u>	)5990	
5. The name and street ade Florida Department of S	dress of the current registered State:	agent and registered	office on file with	the	
Cathie C	Carr	43		* 20	2
901 Nort	thpoint Parkway, Suite 108			CRET	HAY S
West Pa	ılm Beach, Florida 33407	<u></u>	_ <u></u>		FILED (28 P
6. The name and street add (if changed):	dress of the new registered ag	ent (if changed) and	or registered office	e FLOR	FILED FILED OF MAY 28 PM 4: 1:
St. John	, Core & Lemme, P.A.		·	P	<b>ii →</b>
1601 Fo	rum Place, Suite 701	, <del>and</del> , a , , , , , , , , , , , , , , , , ,	. 75		. Se <del>ž</del>
<del></del>	(P.O. Box or persona	l mailbox NOT acceptable)		<del></del>	
West Pa	lm Beach, Florida 33401		<u> </u>	<u>;</u>	graphic design
The street address of its r changed will be identical	registered office and the stree	et address of the bus	iness office of its	registered agent,	, as
Such change was authorithe board, or the corporat	zed by resolution duly adopt tion has been notified in writ	ed by its board of di ting of the change.	rectors or by an of	fficer so authori	zed by
(Signature of a	th officer or director)	1 H.O	A. PAGID	ENT SUM me and title)	MITLAKE
I hereby accept the appoi I further agree to comply duties, and I am familiar being filed merely to refle been notified in writing o	intment as registered agent of with the provisions of all stand accept the obligations of a change in the registered of this change.	and agree to act in the attes relative to the ion of my position as d office address, I had been also as the contract of the c	his capacity. proper and comp registered agent, ereby confirm that	lete performanc Or, if this docu the corporation	e of my ment is has
(Signature of	Registered Agent)		5/20/20	<del>204</del>	<u> </u>
If signing on behalf of an	entity:				
David A. C	Core	gr u a a e	Secretary		
(Typed or F	rinted Name)		(Capaci	ity)	<del></del>

\* \* \* FILING FEE: \$35.00 \* \* \*