2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N00000005800 1. Entity Name LOVE FELLOWSHIP OUTREACH MINISTRIES FOR JESUS CHRIST, INC.

FILED Mar 29, 2004 08:00 AM **Secretary of State**

		_	A STATE OF THE STA	1				
Principal Place of Business 3070 BLANDING BLVD, MIDDLEBURG, FL 32068		Mailing Address PO BOX 1262 MIDDLEBURG, FL 32050-1262						
BURKES, 2780 FOR	O NOT WRITE 6. Name and Address of Current Re EARNESTINE D MAN CIRCLE JRG, FL 32068	OE	01192004 No Chg-NP CR2E037 (10/03) 4. FEI Number					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or primod name of registered agent and title if applicable. (NOTE Registered Agent signature required when rehotating) DATE								
	Filing Fee is \$61.25 Due by May 1, 2004	 Election Campaign Finan Trust Fund Contribution. 	cing \$5	.00 May Be ded to Fees				
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS	OFFICERS AND DIE D BURKES, EARNESTINE D 2780 FORMAN CIRCLE MIDDLEBURG, FL 32068 DS WALKER, GWENDOLYN J 2521 HOLLY POINT RD., E. ORANGE PARK, FL 32073 DT KEARSE, GWENDELORIS P 3023 S DEER ST.	RECTORS					23 3-005 61.25	
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	MIDDLEBURG, FL 32068				NOT W THIS SI			

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

	Burkes - March	26,204
SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR	Date	Daylime Phone #
<u> </u>		

904/282-5336