

# N00000005777

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 AUG 31 AM 10:17

APPROVED  
AND  
FILED

**SUBJECT:** National Small Farmer School Lunch Association, Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

600003378436--8  
-08/31/00--01015--018  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**FROM:** Glyen Holmes  
Name (Printed or typed)

National Small Farmer School Lunch Association, Inc.  
3806 Union Road  
Address

Marianna, Florida 32446  
City, State & Zip

(850) 352-2400  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

g/8/31

## **ARTICLES OF INCORPORATION**

**In Compliance with Chapter 617, F.S. (Not for Profit)**

APPROVED  
AND  
FILED

00 AUG 31 AM 10:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### **ARTICLE I      NAME**

**The name of the corporation shall be:**

NATIONAL SMALL FARMER SCHOOL LUNCH ASSOCIATION, INC.

### **ARTICLE II      PRINCIPAL OFFICE**

**The principal place of business and mailing address of this corporation shall be:**

3806 UNION ROAD  
MARIANNA, FLORIDA 32446

### **ARTICLE III      PURPOSE**

**The purpose for which the corporation is organized is:**

1. Provide research, training and assistance to members in developing and/or cultivating school food service markets
2. Serve as an information clearinghouse for members in school food service marketing

### **ARTICLE IV      MANNER OF ELECTION**

**The manner in which the directors are elected or appointed:**

At the first annual meeting of the members of the association, directors shall be elected to succeed the incorporating directors. One director shall be elected for one (1) year, one director for (2) years, and one director for (3) years. At each annual meeting thereafter, directors shall be elected for a term of three years each, to succeed those directors whose terms are expiring. Directors can be re-elected.

All directors shall be elected by secret ballot, and the nominee(s) receiving the greatest number of votes shall be elected.

### **ARTICLE V      INITIAL DIRECTORS/OFFICERS**

**The name and addresses:**

Glyen Holmes, Pres.  
3800 Union Road  
Marianna, Florida 32446

Vonda Richardson, V. Pres.  
2317-A LaRue Court  
Tallahassee, Florida 32303

Elease Varner, Sec./Treas.  
3806 Union Road  
Marianna, Florida 32446

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

**The name and Florida street address of the registered agent is:**

Glyen Holmes  
3800 Union Road  
Marianna, Florida 323446

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TALLAHASSEE, FLORIDA

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FILED


**ARTICLE VII INCORPORATOR**

**The name and address of the Incorporator is:**

Glyen Holmes  
3800 Union Road  
Marianna, Florida 32446

\*\*\*\*\*

*Having been named as a registered agent to accept service of process for the above mentioned stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

8-26-00  
Date

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date