FASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## CORPORATION REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N00000005595

1 Compretion Name

SIGNATURE:

K.B. ALDERMAN GROUP HOMEING

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

03 AUG 18 AM 8:31

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| 2. Principal Office Address |  |   | 3. Mailing O                          | Office Addre                                      | ess  |                     | raeo ge                           | न्त्रस्था <i>टा स</i> रस्थात श | ere e                          | -           |  |
|-----------------------------|--|---|---------------------------------------|---|--|---------------------|-----------------------------------|--------------------------------|--------------------------------|-------------|--|
|                             | _  | 2. 198 Terr   | 5800                                  | 5800 S.W. 198 Terr                                |  |                     | 151AI                             | TEWEN                          | 62                             | 03          |  |
| Suite, Apt. #, etc.         |  |   |                                       | Suite, Apt. #, etc.                               |  |                     |                                   |                                |                                | <b>2300</b> |  |
|                             |  |   |                                       |   |  |                     | ncorporated or<br>Business in Flo |                                | 1/200                          | -<br>- /    |  |
| City & State                |  |   | City & State                          | 1 -   |  |                     | umber                             | 012                            | <del></del>                    | olied For   |  |
| Sw. Ranctles FL.            |  |   |                                       | S.W. RANCHES FL.                                  |  |                     | 1033                              | 813                            | <u> </u>                       | Applicable  |  |
| z <sub>p</sub><br>333       | 332_   | Country<br>USA  | 3333                                  | 32_   | Country USA  | 6.                  | ICATE OF STATU                    | is nesiben (Å \$8.7            | 75 Additional or a Certificate |             |  |
|                             |  |   | 7. 1                                  | Name and /  | Address of Current Regi                                    | istered Agent       | <del></del>                       |                                |                                |             |  |
|                             | Name KARL ALOERMAN   |   |                                       |   |  |                     |                                   |                                |                                | l           |  |
|                             | Street Address (P.O. Box Number is Not Acceptable)  5800 S.W. 198 Terr |   |                                       |   |  |                     |                                   |                                |                                | İ           |  |
|                             | Suite, Apt. #, Etc.  |   |                                       |   |  |                     |                                   |                                |                                |             |  |
|                             | SW. RANCHES  |   |                                       |   |  |                     | State<br>FL                       | Zip Code<br>3333               | 32                             |             |  |
| 8. I, being                 | appointed th   | he registered agent of the abo  | ove named corpo                       | oration, am                                       | familiar with and accept t                                 | he obligations of   | section 607.050                   | 05 or 617.0503, F.S            |                                |             |  |
| Signature o<br>Registered   |  | Kul a   | EGISTERED AG                          | SENT MUS  | T SIGN   |                     | Date .                            | 8/14/0                         | 3                              |             |  |
| 9. Names                    | s and Street /   | Addresses of Each Officer and   |                                       |   |  | at least 3 director | rs)                               | <del> </del>                   |                                |             |  |
| Titles                      |  | Name of<br>Officers and/or Directors  |                                       | Street Address of Each<br>Officer and/or Director |  |                     |                                   | City / Stat                    | te / Zip                       |             |  |
| P                           | KARL ALDERMAN  |   | 111                                   | 5801  | 5800 S.W. 198 TEN  |                     |                                   | SU. RANCHES Fl. 33332          |                                |             |  |
| VP                          | ElizABETH ALDERMAN   |   |                                       | 5100 S.W. 198 TC/                                 |  |                     | Ser. 12                           | Panelles Fl                    | . 333                          | 332         |  |
| D                           | Paul   | INE CLAW.   | 150N                                  | 321   | STARlAKE   | C DR.               | Han                               | THONNE                         | F1. 32                         | 2640        |  |
| D                           | GEN  | EVA BURNHA  | 4m                                    | 1070  | 00 Sw. 79 L  | 06                  | 090                               | 16 A.                          | 3332                           | 28          |  |
| D                           | BlAIN  | INIA ALDER  | 2mAN                                  | 1070  | 0 SU. 29   | PL                  | DA                                | vik Fl.                        | 3332                           | 'σ <u> </u> |  |
|                             |  |   |                                       |   |  |                     |                                   |                                |                                |             |  |
| this rei<br>owed t          | instatement ap<br>by the corpora                                       | n officer or director or the recei<br>application, the reason for dissoration have been paid and the r<br>is true and accurate, and my si | solution has been<br>names of individ | n eliminated<br>duals listed o                    | d, the corporate name satis<br>on this form do not qualify | sties the requirem  | nents of section                  | 607.0401 or 617.04             | 401, F.S., that                | all fees    |  |