## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0000005535

1. Entity Name

PAUL AND BEATRIZ HICKS FOUNDATION, INC.



## **FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90363 022 \*\*\*\*61.25

|  |  |                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                   | <b>/</b>   |   |                 |                   |              |
|--|--|---------------------------------|---|--|---|-----------------|-------------------|--------------|
| ONE GROVE ISLE DRIVE APARTMENT NUMBER 1502 A |  |                                 | •   |  |   |                 |                   |              |
| 2. Principal Place of Business               |  | 3. Mailing Address              |   |  |   |                 |                   |              |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.             |   | CHECK HERE IF MAKING CHANGES   |   |                 |                   |              |
| City & State                                 |  | City & State                    |   | 4. FEI Number 65-1836924 Applied For   |   |                 |                   | 7            |
| Zip  | Country  | Zip                             | Country   |  |   |                 | lot Applicable    | <u>;</u>     |
|  | 6 None and Addison ( 5   |                                 |   | 5. Certificate of Sta  | <u> </u>  | Fee Requir      | ed :              |              |
|  | 6. Name and Address of Current   | Registered Agent                | Name  | 7. Name and Addr   | ess of New Registere  | l Agent         |                   | 1            |
| HICKS,                                       | PAUL F   |                                 |   |  |   |                 |                   | 1            |
| ONE GF                                       | ROVE ISLE DRIVE<br>MENT NUMBER 1502  |                                 | Street Address  | P.O. Box Number is Not Acceptable)   |   |                 | 1                 |              |
|  | UT GROVE FL 33133  |                                 |   |  |   |                 |                   | Ī            |
|  |  |                                 | City  |  | F   |                 |                   | 1            |
| 8. The abov<br>the obliga                    | re named entity submits this statement for<br>ations of registered agent.  | r the purpose of changing its r | registered office or registe                            | ered agent, or both, in th   | ne State of Florida. I an   | n familiar with | , and accept      | 1            |
|  | ·  | •                               |   |  |   |                 |                   |              |
| SIGNATURE                                    | Signature, typed or printed name of registered agent   | and title if analisable         |   | <u> </u>   |   |                 |                   |              |
|  | y y y y y y y y y y y y y y y y y y y  | Indiana ii applicable. (NOTE:   | Registered Agent signature require                      | ed when reinstating)   | DATE  |                 |                   |              |
| FILE NOW: FEE IS \$61.25                     |  |                                 | 9. Election Campaign Financing Trust Fund Contribution. |  | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |                 |                   |              |
| 10.  | OFFICERS AND DIF   |                                 | 11.   | ADDITIONS/CHANGES  | TO OFFICERS AND D   | RECTORS IN      | l 10              | 1            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | COCONUT GROVE FL 33133   | Delete -                        | NAME STREET ADDRESS CITY-ST-ZIP                         | To de managette and  |   | · Change        | Addition          | E037 (40/00) |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | SVD<br>HICKS, BEATRIZ L<br>ONE GROVE ISLE DRIVE #1502<br>COCONUT GROVE FL 33133  | ☐ Delete                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  | •   | ☐ Change        | Addition Addition | CRO          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        | D<br>DAVENPORT, ROBIN<br>4762 N.W. 5TH PLACE<br>COCONUT CREEK FL 33063   | ☐ Delete                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | ☐ Change        | Addition          | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  | □ Delete                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | ☐ Change        | ☐ Addition        |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |  | ☐ Delete                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | ☐ Change        | Addition          |              |
| TITLE= NAME STREET ADDRESS                   | The second section of the section of th | Delete                          | NAME STREET ADDRESS                                     | e and a final section of the section |   | ☐ Change        | Addition          |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

CITY-ST-ZIP

SIGNATURE: