## 2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N0000005274 1. Entity Name PLACE OF HOPE INTERNATIONAL, INC. Principal Place of Business Mailing Address PHILLIPS POINT EAST TOWERS 777 S FLAGLER DR. STE 1100 W PALM BEACH FL 33401 W PALM BEACH FL 33401 2. Principal Place of Business Suite, Apt. #, etc. City & State City & State City & State Country Lip Country Country Street Address (P.O. Box Number is 1111 N ORANGE AVE, STE 900 ORLANDO FL 32801 City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in

## FILED May 16, 2002 8:00 am Secretary of State

05-16-2002 90063 023 \*\*\*\*61.25



| Suite, Apt. #, etc.                   |                              |   |             | uite, Apt. #, etc.                           |                                       |                                | DO NOT WRITE IN THIS SPACE |                            |             |                                   |             |             |
|---------------------------------------|------------------------------|---|-------------|--|---------------------------------------|--------------------------------|----------------------------|----------------------------|-------------|-----------------------------------|-------------|-------------|
| City & State C                        |                              |   |             | city & State                                 |                                       |                                | 4. FEI Number              | Applied For Not Applicable |             |                                   |             |             |
| Zip Country - Z                       |                              |   |             | ip   | Country                               | 5. Certificate of Status Desir |                            |                            |             | \$8.75 Additional<br>Fee Required |             |             |
| _                                     | and Address of Curren        | 7. Name and Address of New Registered Agent                           |             |  |                                       |                                |                            |                            | ┥.          |                                   |             |             |
|                                       |                              | -   |             |  | Name                                  |                                |                            |                            |             | 3                                 |             | 1           |
| Panzl, Jo<br>111 n or<br>Orlando      | STE 900                      | Street Address (P.O. Box Number is Not Acceptable)  City  FL Zip Code |             |  |                                       |                                |                            |                            |             |                                   |             |             |
| 9 The chave                           | nomed antitu                 | raushamita thin at the area of  |             |  |                                       |                                |                            |                            |             |                                   |             | 4           |
| SIGNATURE                             |                              | y submits this statement for<br>or printed name of registered agen    |             |  | egistered Office                      |                                |                            | the state of Florid        | DATE        |                                   | <del></del> |             |
|                                       | FILE NOW                     | 9. Election Campaign Financing Trust Fund Contribution.               |             |  | <b>\$5.00</b> May Be Added to Fees    | Department of State            |                            |                            |             |                                   |             |             |
| 10.                                   | •                            | OFFICERS AND DI   | <u> </u>    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECT |                                       |                                |                            |                            | ECTORS IN   | 10                                | 1           |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 777 S. FLA                   | , darren Mr<br>Agler Drive, suite 1<br>M Beach Fl 33418               | 100         | ☐ Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                            | <del></del>                |             | ☐ Change                          | ☐ Addition  | F037 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD<br>MULLINS,<br>5343 NORT  |   | 18          | ☐ Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | Solve to the second        | ورين خارجا يا              |             | Change                            | Addition    | CBS         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD<br>WOERNER,<br>777 S. FLA | , Larry J Mr<br>Gler Drive, Suite 1<br>M Beach Fl 33401               |             | ☐ Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                            |                            |             | ☐ Change                          | Addition    | -           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD<br>Woerner,<br>777 S. Fla | , Lester J Mr<br>Gler Drive, Suite 1<br>M Beach Fl 33401              | 100         | ☐ Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |                            |                            |             | ☐ Change                          | Addition    | 1           |
| STREET ADDRESS                        |                              | FOM MR<br>THLAKE BLVD.<br>CH GARDENS FL 3341                          | 18          | □ Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                | . ,                        |                            |             | ☐ Change                          | ☐ Addition  |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ertify that the              | information supplied with   | this filing | Delete                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP | and in O                       |                            |                            |             | Change                            | Addition    |             |
| indicated                             | on this report               | information supplied with   | true and    | mounts and that me                           | e exemption sta                       | ieu in S                       | ection (119.07(3)(1), Flo  | prida Statutes. I furt     | ner certify | / that the in                     | rormation   | 1           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered accurate and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address. If the information is the corporation of the corporation or the receiver or trustee employers are the corporation.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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561-835-3747

Daytime Phone