NOO 00000 5050

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |

Office Use Only



100368353521

021 SEP 29 AM 8: 41



COVER LETTER

TO: Amendment Section Division of Corporations

Jupiter Community Radio, INC NAME OF CORPORATION: N00000005050 DOCUMENT NUMBER: _ The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Paula Henry (Name of Contact Person) Jupiter Community Radio , INC (Firm/ Company) 6650 W Indiantown Road, Suite 200-64 (Address) Jupiter, FL 33458 (City/ State and Zip Code) wjupblazefm@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Paula Henry 754 210-4057 (Name of Contact Person) (Daytime Telephone Number) (Area Code) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & ■\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

Articles of Amendment to Articles of Incorporation of

| ts the following |
|------------------|
| |
| The new |
| orp," or "Inc." |
| s 2 |
| 721 S |
| ΕP 2 |
| 9 1 |
| <u> </u> |
| |
| |
| |
| |
| |
| <u> </u> |
| |
| 458 |
| |
| le) |
| |
| ition. |
| 7 |

·: .

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do Y Mike Jo SV Sally S | one <u>s</u> | |
|---|---------------------------------------|--|---|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| Change Add | <u>P</u> | Paula Henry | recht W. Brahamb von Road, Jugater Pharada. 24450. |
| Remove 2) Change Add | <u>P</u> | Leivoy Wright | 1967 Chande Chance Story FAC April 2 and Finish (Artists, Lane) |
| X Remove 3) Change X Add Remove | <u>VP</u> | Michael Castro | 817 W Land Dave, Jupiter, Florida, 33458 |
| 4) Change Add | VP | Sheldon Dacres | Stat Seesa Crise, West Plain Break, Horston, 19415 |
| X Remove 5) Change X Add Remove | SEC | Maureen Johns James | 16/N/W Indulton's E. ad. Sour Stores copies 25-thad 33-th |
| 6) Change Add Remove | | | |
| · | g additional Artions, if necessary). | cles, enter change(s) here: (Be specific) | |
| | | | |
| | | | |
| | | | |

| | | | |
|---|---|--|---------------------|
| | <u></u> | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| *************************************** | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | ·········· |
| | | | |
| | | | <u> </u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| The date date date | of each amendment(s) ad locument was signed. | loption: | , if other than the |
| Effective | date <u>if applicable</u> : | | |
| Littine | date it applicable. | (no more than 90 days after amendment file date) | |
| Note: If t document | he date inserted in this blo | ck does not meet the applicable statutory filing requirements, this date will n partment of State's records. | ot be listed as the |
| Adoption | of Amendment(s) | (CHECK ONE) | |
| ☐ The a | umendment(s) was/were ac were sufficient for approva | lopted by the members and the number of votes cast for the amendment(s). | |

| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|--|--|
| | August 23,2021 |
| | Dated |
| | Signature August |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Paula Henry |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |