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COVER LETTER

TO: Amendment Section
Division of Corporations

South Florida Amateur NAME OF CORPORATION:	Atheltics Association Inc
N0000005048	
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submi	itted for filling.
Please return all correspondence concerning this matter	to the following:
Kenny Silverman	
(1)	Name of Contact Person)
	(Firm/ Company)
6 Hathaway Lane	
	(Address)
Wulton Manors, FL 33305	
(0	City/ State and Zip Code)
chairman@sfaaasoftball.com	
E-mail address: (to be used f	or future annual report notification)
For further information concerning this matter, please ca	all:
Rocco Bowell	954 260-9502 at
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made pays	able to the Florida Department of State:
■ \$35 Filing Fee □\$43.75 Filing Fee & □ Certificate of Status	\$43.75 Filing Fee & Secretified Copy (Additional copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

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FLORIDA DEPARTMENT OF STATE Division of Corporations

September 18, 2020

KENNY SILVERMAN 6 HATHAWAY LANE WULTON MANORS, FL 33305

SUBJECT: SOUTH FLORIDA AMATEUR ATHLETICS ASSOCIATION, INC.

Ref. Number: N00000005048

We have received your document for SOUTH FLORIDA AMATEUR ATHLETICS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 120A00017873

Irene Albritton
Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

SOUTH FLORIDA AMATEUR ATHLETICS ASSOCIATION, INC.

(Name of Corporation as currently filed with the Fl	orida Dept. of State)	
N0000005048		
(Document	Number of Corporation (if ki	nown)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not Fo	r Profit Corporation adopts the following
A. If amending name, enter the new name of the co	rporation:	
		The new
name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name.	orporation" or "incorporated	l" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable		
(Principal office address <u>MUST BE A STREET ADD</u>	<u> </u>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.	X)	
•		
	 	
D. If amending the registered agent and/or register	ed office address in Florida,	enter the name of the
new registered agent and/or the new registered of	office address:	
Name of New Registered Agent:		
_	(F)	orida street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Regi	istered Agent:	
I hereby accept the appointment as registered agent.		the obligations of the position.
	Signature of New Registe	ered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	<u>nes</u>	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) × Change Add	<u>P</u>	McCray, Jarvis	2809 N. Course Dr 105
Remove			Pompano Beach, FL 33069
2) Change Add	<u>P</u>	Vincent, Dovle Edward	631 NW 33rd St.
X Remove 3) Change X Add Remove	<u>VP</u>	Gallagher, Robert	Oakland Park, FL 33304 1941 NW 32nd Court Oakland Park FL 33309
4) Change Add			
Remove 5) Change Add			
Remove 6) Change Add			
E. If amending or adding (attach additional shee		cles, enter change(s) here: (Be specific)	

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The date of each amendment(s) adoption:					, if other than the
date this document was signed.					
Uffertive date if applicables					
Effective date <u>if applicable</u> : (no n	nore than 90 day	s after amendmen	nt file date)		
(,	•		

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

	6/22/2020
Dated	
Signatur	The state of the s
O Igrium.	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Kenny Silverman
	Kenny Silverman (Typed or printed name of person signing)