| I. Entity Name   |   |   |   |  | SECRETARY OF S<br>SECRETARY OF S<br>DIVISION OF CORFO<br>OI SEP 24 PM   | TATE<br>RATIONS<br>2: 18 |  |
|--|---|---|---|--|---|--------------------------|--|
| Principal Place of Business<br>700 JOHN RINGLING BLYD.<br>SARASOTA FL 34236<br>I. Principal Place of Busine<br>Suite, Apt. #, etc. | ¢2006   | Mailing Address 11 WALKER RD BEVERLY MA 01915   |   |  | OI SEP 24 PM  | 2: 18                    |  |
| 200 JOHN RINGLING BLVD.<br>SARASOTA FL 34238<br>I. Principal Place of Busine<br>Suite, Apt. #, etc.                                |   | 11 WALKER RD<br>BEVERLY MA 01915  | 70  | 7  | 01 254 74 111   |                          |  |
| s. Principal Place of Busine Suite, Apt. #, etc.   |   | BEVERLY MA 01915  | 1   |  |   |                          |  |
| Suite, Apt. #, etc.  | 255   | 3. Mailing Address  |   |  |   |                          |  |
| Suite, Apt. #, etc.  |   | 3. Mailing Address  |   | 1 (30)(12) 00 (1                                   | NIN DANK JOHN FORD COMPLETE CONTRACT CONTRACT   | HAN 1810 1821            |  |
|  |   |   |   |  |   |                          |  |
| City & State   |   | Sulte, Apt. #, etc.   | <u> </u>  |  | DO NOT WRITE IN THIS SPACE  |                          |  |
|  | ·   | City & State  | ·   | 4. FEI Number                                      | 2-2-2-110 A   | oplied For               |  |
| Zip Country  |   | Zip   | Country   |  | ¢0.75   | ot Applicable            |  |
|  | and Address of Current Re   |   | 1.25  | 5. Certificate of St.                              | ress of New Registered Agent  | rd                       |  |
| U. Hally   | NO HOUSE OF CONTRACT  | gastered Agent  | Name  |  | · ·   | -                        |  |
| Murchison Leghorn, Kenneth<br>700 John Ringling BLVD, #2008<br>Sarasota FL 34236   |   |   | Street Addre  | Street Address (P.O. Box Number is Not Acceptable) |   |                          |  |
|  |   |   |   |  |   |                          |  |
|  |   |   | City  |  | FL Zip Cod  | e                        |  |
| FILE NOW:  | FEE IS \$61.25<br>2001, min. will be \$236  | 9. Election Camp  |   | \$5.00 May Be<br>Added to Fees                     | Make Check Payable<br>Department of State   |                          |  |
| 0  | OFFICERS AND DIREC  | CTORS   | 11.   | ADDITIONS/CHANGE                                   | S TO OFFICERS AND DIRECTORS IN  |                          |  |
| TLE PD  AME DUNCAN I  TREET ADDRESS 11 WALKE  TY-SI-ZIP BEVERLY I  |   | Details   | TITLE NAME STREET ADDRESS CITY-SI-ZIP                                   |  | ☐ Change  | - Addition (10/15)       |  |
| ILE ID   |   | ☐ Detele  | TITLE   |  | ☐ Change  | Addition S               |  |
| REET ADDRESS 700 JOHN  | . Elizabeth<br>Ringling Blvd, #2008<br>A Fl. 34238  | ·   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |  |   |                          |  |
| ne SD  | ·   | ☐ Delete  | FINE THE PROPERTY   | - C  | Change  | . ☐ Addition             |  |
| REET ADDRESS 700 JOHN  | ON LEGHORM, KENNETH<br>RINGLING BLVD, #2006<br>A FL 34236   |   | NAME<br>STREET ADDRESS<br>City-St-ZIP                                   |  |   | ŧ                        |  |
| TLE D  |   | ☐ Delete  | mie ·   |  | ☐ Change  | ☐ Addition               |  |
|  | EAPPLE AVE, 10TH FLO  | OR  | NAME<br>STREET ADDRESS<br>CIFY-ST-ZIP                                   |  |   |                          |  |
| IY-ST-ZIP SARASOTA   | FL 34230  | Delete  | TITLE   |  | Change  | Addition                 |  |
| IAE<br>REET ADDRESS<br>TY+ST-ZIP   | TO THE ME TO BE ATTEMPT AND   | A decide of the State discussion  | STREET ADDRESS<br>CITY-ST-ZIP   | ina dhila a sarah sarah                            | E-monthly (Co.)   |                          |  |
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| IME .<br>Reet address<br>IY-st-zip   | • • • •   | * * *   | STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                          |  |
| I hereby certify that the indicated on this report of the corporation or the corporation or the corporation or the corporation.    | information supplied with this or supplemental report is truit receiver or trustee empower thment with an address, with | Is filing does not qualify for the sand accurate and that my street to execute this report as all other like empowered. | ne exemption stated in<br>signature shall have<br>a required by Chapter | •  | ide Statutes. I further certify that the ir<br>made under oath; that I am an officer<br>that my name appears in Block 10 or | {                        |  |

9/6/01-90011-030-\$61.25-\$61.25