## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0000004972

1. Entity Name

## TINA ALF INC



**FILED** Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90131 040 \*\*\*\*61.25

| THIA ALI                                       | 1110                                                          |                                                          |                                                          | <b>7</b>                |                                                   |                                                |                             |              |
|------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------|---------------------------------------------------|------------------------------------------------|-----------------------------|--------------|
| 20501 NW 28 CT 20501                           |                                                               | Mailing Address<br>20501 NW 28 CT<br>CAROL CITY FL 33056 |                                                          |                         | NO. NO.                                           | ; <b>•</b> • • • •                             |                             |              |
|                                                |                                                               |                                                          |                                                          |                         |                                                   |                                                |                             |              |
| 2. Principal Place of Business 3.              |                                                               | 3. Mailing Address                                       | Suite, Apt. #, etc.                                      |                         |                                                   | [  <b>                                    </b> |                             |              |
| Suite, Apt. #, etc.                            |                                                               | Suite, Apt. #, etc.<br>Mi Ami                            | Suite, Apt. #, etc.                                      |                         | CHECK HERE IF MAKING CHANGES                      |                                                |                             |              |
| City & Sta                                     | te                                                            | City & State                                             |                                                          | 4. FEI Number 6         | 0892847                                           | <del> </del>                                   | oplied For<br>ot Applicable |              |
| Zip                                            | Country                                                       | 37,055                                                   | Country<br>Miani - Dade                                  | 5. Certificate of S     | atus Desired                                      | \$8.75 Add                                     | ditional                    |              |
|                                                | 6. Name and Address of Current                                | 1 / /                                                    |                                                          |                         | ress of New Register                              |                                                | _                           |              |
| 20501 NV                                       | LL, CLEMENTINA<br>N 28 CT<br>CITY FL 33056                    |                                                          | Name<br>Street Address                                   | s (P.O. Box Number is I | Not Acceptable)                                   |                                                |                             | i            |
| O, W.O.C.                                      |                                                               |                                                          | City                                                     |                         | i                                                 | Zip Cod                                        | e                           |              |
|                                                |                                                               |                                                          |                                                          |                         |                                                   |                                                | and accept                  |              |
|                                                | Signature, typed or printed name of registered agent          | and title if applicable. (NOTE                           | : Registered Agent signature requir                      | red when reinstating)   | DA                                                | ΤĒ                                             |                             |              |
| FILE NOW: FEE IS \$61.25                       |                                                               | 9. Election Cam                                          | 9. Election Campaign Financing  Trust Fund Contribution. |                         | Make Check Payable to Florida Department of State |                                                |                             |              |
| 10.                                            | OFFICERS AND DIF                                              | RECTORS                                                  | 11.                                                      | ADDITIONS/CHANG         | ES TO OFFICERS AND                                | DIRECTORS IN                                   | 10                          |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | CARSWELL, CLEMENTINA<br>20501 NW 28 CT<br>CAROL CITY FL 33056 | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                         |                                                   | ☐ Change                                       |                             | E037 (10/02) |
| TITLE ': NAME STREET ADDRESS CITY-SI-ZI        | TD ABEL, VIRGINIA 4320 S.W. 24 ST. HOLLYWOOD FL 33023         | □ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                         |                                                   | ☐ Change                                       | ☐ Addition                  | CRZE         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | SD<br>POWELL, IDA<br>2619 MAYO ST.<br>HOLLYWOOD FL 33020      | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                         |                                                   | ☐ Change                                       | Addition                    |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                                               | Delete                                                   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                 |                         |                                                   | Change                                         | Addition                    |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                               | ☐ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                         |                                                   | ☐ Change                                       | Addition                    |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                               | □ Delete                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                         |                                                   | ☐ Change                                       | Addition                    |              |
|                                                |                                                               | 7****                                                    | <del></del>                                              |                         |                                                   |                                                |                             |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE:

SIGNATURE: