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TO: Amendment Section	√s e
Division of Corporations	
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	\$\frac{1}{2} \tag{1}
SUBJECT: The BayCare Foundation, Inc.	S 5 F
(Name of corporation)	Ho _ H
DOCUMENT NUMBER: N00000004788	
The enclosed Statement of Change of Registered Office/Agent and	l fee are submitted for Fing.
Please return all correspondence concerning this matter to the following	owing:
·	$\rho$
Serena Vestinos, Director of Legal and Conract Services	
(Name of person)	· · · · · · · · · · · · · · · · · · ·
1 /	() Kayas
Bredel Corporation	O. Chiga
(Name of firm/company)	
(1, unit of this company)	9000078206191 -09/18/0201019004
2637 McCormick Drive	****455.00 *****35.00
(Address)	
(Addicss)	
Clearwater, FL 33759	
(City/state and zip code)	<del></del>
For further information concerning this matter, please call:	
Serena Vestinos et ( 727 ) 66	0.4522 pyt 1123
at ( '' )	9-4522, ext. 1133 rtime telephone number)
(Name of person) (Area code & day	ume rerebuone number)

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **Street Address:** 

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

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CR2E045(07/02)

DR 10/02



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

September 24, 2002

Serena Vestinos Bredel Corporation 2637 McCormick Drive Clearwater, FL 33759

SUBJECT: THE BAYCARE FOUNDATION, INC.

Ref. Number: N00000004788

We have received your document for THE BAYCARE FOUNDATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Letter Number: 302A00054289

Annette Ramsey Document Specialist

Division of Compositions DO DOY 6227 Tallahassaa Florida 32214

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	1	2, 617.0502, 607.1508, or 617.1508 ration organized under the laws of t	
Florida		istered office or registered agent, o	· ·
of Florida.		<i>"</i> 3 5 <i>5 7</i>	•
1. The name of	the corporation: The BayCare Foundation	undation, Inc.	
2. The principa	l office address: 1300 N. Westsho	re Blvd., Suite 100, Tampa, FL 33759	9
3. The mailing	address (if different): Same		
4. Date of incom	rporation/qualification: 7/17/200	Document number:	N00000004788
	nd street address of the current reginartment of State:	istered agent and registered office or	n file with the
	Marcy J. Thurman		- AFC <b>8</b>
	2637 McCormick Dr.	_	
	Clearwater, FL 33759		
6. The name a changed):	nd street address of the new regi	istered agent (if changed) and /or 1	registered effice (If
changed).	The Law Offices of Christopher P.	Calkin, P.A.	- 55 - 55 - 55 - 55 - 55 - 55 - 55 - 55
	Westshore Center, 1715 N. Wests (P.O. Box or persona	thore Blvd., Suite 918	_
	Tampa, FL 33607		
The street addragent, as chang	ress of its registered office and the ged will be identical.	e street address of the business office	ce of its registered
Such change wanthorized by	vas authorized by re <u>sol</u> ution duly a tre board, or the corporation has b	adopted by its board of directors or been notified in writing of the chan	by an officer so ge.
(Signature of an office	chairman or vice chairman of the board)	Bobby L. Coates, President & Cl	
I hereby accep	t the appointment as registered as	gent and agree to act in this capact all statutes relative to the proper a th and accept the obligation of my p filed merely to reflect a change in t ation has been notified in writing o	ity. ity. ind complete
" (	med	10/2/02	
`	Signature of Registered Agent)	(Date)	
If signing on beha Christopher P.			
	(Tamed or Printed Name)	(Canacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*