## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0000004733

1. Entity Name

CITIZENS TO THE RESCUE, INC.



## FILED Apr 16, 2003 8:00 am Secretary of State

04-16-2003 90227 001 \*\*\*\*61.25

| CHIZENS                                 | O TO THE RESCUE, INC.                                |                                                       |                                                    | <b>)</b>                   |                                  |                                        |  |
|-----------------------------------------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|----------------------------|----------------------------------|----------------------------------------|--|
| 2127 MONTPELIAR P.O.                    |                                                      | Mailing Address<br>P.O. BOX 267577<br>WESTON FL 33326 |                                                    |                            |                                  |                                        |  |
| <b>6</b> Division                       | D                                                    |                                                       |                                                    |                            |                                  |                                        |  |
| 2. Principal Place of Business 3. N     |                                                      | 3. Mailing Address                                    | : Mailing Address                                  |                            |                                  |                                        |  |
| Suite, Apt. #, etc.                     |                                                      | Suite, Apt. #, etc.                                   | Suite, Apt. #, etc.                                |                            | ☐ CHECK HERE IF MAKING CHANGES   |                                        |  |
| City & State                            |                                                      | City & State                                          | City & State                                       |                            | 4. FEI Number 65-1010110         |                                        |  |
| Zip                                     | Country                                              | Zip                                                   | Country                                            | 5. Certificate of Stat     |                                  | Not Applicable  75 Additional Required |  |
|                                         | 6. Name and Address of Current                       | Registered Agent                                      |                                                    | 7. Name and Addre          | ess of New Registered Agent      |                                        |  |
|                                         |                                                      |                                                       | Name Name                                          |                            |                                  |                                        |  |
| Preston, Douglas J<br>2127 Montpeliar   |                                                      |                                                       | Street Address (P.O. Box Number is Not Acceptable) |                            |                                  |                                        |  |
| WESTON                                  | I FL 33326                                           |                                                       |                                                    |                            |                                  |                                        |  |
|                                         |                                                      |                                                       | City                                               |                            | FL Z                             | ip Code                                |  |
|                                         | e named entity submits this statement fo             | r the purpose of changing its r                       | egistered office or regist                         | ered agent, or both, in th | e State of Florida. I am familia | ar with, and accept                    |  |
| ine obliga                              | tions of registered agent.                           |                                                       |                                                    |                            |                                  |                                        |  |
| SIGNATURE                               | · ·                                                  | -                                                     |                                                    |                            |                                  |                                        |  |
| $\mathcal{J}_{\mu}$ $\sim$ $\tau_{\mu}$ | Signature, typed or printed name of registered agent | and title if applicable. (NOTE:                       | Registered Agent signature requir                  | red when reinstating)      | DATE                             |                                        |  |
|                                         |                                                      | 9. Election Camp<br>Trust Fund Co                     |                                                    |                            |                                  |                                        |  |
| 10.                                     | OFFICERS AND DIF                                     | RECTORS                                               | 11.                                                | ADDITIONS/CHANGES          | TO OFFICERS AND DIRECTO          | ORS IN 10                              |  |
| TITLE "                                 | PD PRESTON POLICIAS I                                | ☐ Delete                                              | TITLE                                              |                            | □ c                              | hange                                  |  |
| NAME<br>STREET ADDRESS                  | PRESTON, DOUGLAS J<br>2127 MONTPELIAR                |                                                       | NAME<br>STREET ADDRESS                             |                            |                                  |                                        |  |
| CITY-ST-ZIP                             | WESTON FL 33326                                      |                                                       | CITY-ST-ZIP                                        |                            |                                  | [ ]                                    |  |
| TITLE                                   | STD                                                  | ☐ Delete                                              | TITLE                                              |                            | □ C                              | hange                                  |  |
| NAME<br>STREET ADDRESS                  | MARKLEY, MARK A<br>  308 S 57TH TERR                 |                                                       | NAME<br>Street Address                             |                            |                                  |                                        |  |
| CITY-ST-ZIP                             | HOLLYWOOD FL-33023                                   | a was the second                                      | - CITYEST-ZIP.                                     | <u>.</u>                   |                                  |                                        |  |
| TITLE                                   | D.                                                   | ☐ Delete                                              | TITLE                                              |                            |                                  | hange                                  |  |
| NAME                                    | BOIX, JOSE J                                         |                                                       | NAME                                               |                            |                                  |                                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP           | 9618 STERLING DR<br>MIAMI FL 33157                   |                                                       | STREET ADDRESS<br>CITY-ST-ZIP                      |                            |                                  |                                        |  |
| TITLE                                   |                                                      | ☐ Delete                                              | TITLE                                              |                            |                                  | hange                                  |  |
| NAME                                    |                                                      |                                                       | NAME                                               |                            | _                                |                                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP           |                                                      |                                                       | STREET ADDRESS<br>CITY-ST-ZIP                      |                            |                                  |                                        |  |
| TITLE                                   |                                                      | □ Delete                                              | TITLE                                              | <del></del>                |                                  | hange                                  |  |
| NAME                                    | ,                                                    | ∟ Delete                                              | NAME                                               |                            | C                                | nange Addition                         |  |
| STREET ADDRESS                          |                                                      |                                                       | STREET ADDRESS                                     |                            |                                  |                                        |  |
| CITY-ST-ZIP                             |                                                      |                                                       | CITY-ST-ZIP                                        |                            |                                  |                                        |  |
| title<br>Name                           |                                                      | ☐ Delete                                              | TITLE                                              |                            | □ cı                             | hange                                  |  |
| STREET ADDRESS                          |                                                      |                                                       | NAME<br>STREET ADDRESS '                           |                            |                                  | ĺ                                      |  |
| CITY-ST-ZIP                             |                                                      |                                                       | CITY-ST-ZIP                                        |                            |                                  |                                        |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver pritrustee empowered to execute his report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like pripowered.

SIGNATURE:

4/11/2