

**N00000004733**  
TRANSMITTAL LETTER

FILED

00 JUL 18 AM 9: 22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

300003304613--4  
-06/26/00--01107--015  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Subject. The Incorporation **Citizens to the Rescue, Inc.**

Enclosed is an original and One (1) copy of the articles of incorporation and a check

- ☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee & Certificate  
☐ \$122.50 Filing Fee & Certified Copy  
☐ \$131.25 Filing Fee, Certified Copy and

From:

**Douglas J. Preston**

**2127 Montpelier**

**Weston**

**FL**

**33326**

**(954) 384-5330**

NOTE: Please provide the original and one copy of the

*W 60539*  
*PH 6/28/00*  
*PH 7/19/00*



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

June 28, 2000

DOUGLAS J PRESTON  
2127 MONTEPELIAR  
WESTON, FL 33326

SUBJECT: CITIZENS TO THE RESCUE, INC.  
Ref. Number: W00000016539

We have received your document for CITIZENS TO THE RESCUE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Pamela Hall  
Document Specialist

Letter Number: 400A00036620

**Articles of Incorporation**  
**In Compliance with Chapter 617, of the Florida Statutes, (Not for Profit)**  
**Of**

FILED

**Citizens to the Rescue, Inc.**

00 JUL 18 AM 9: 22

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation,*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Article I - Name**

The name of the corporation shall **Citizens to the Rescue, Inc.**

**Article II - Principal Office**

The principal place of business and mailing address of this corporation shall be:

Business Address:

Address: **2127 Montpelier**

City: **Weston**

State: **FL** Zip: **33326**

Mailing Address:

Address: **P.O. Box 267577**

City: **Weston**

State: **FL** Zip: **33326**

**Article III - Purpose**

The purpose(s) for which the corporation is organized is:

To engage in any lawful act or activity for which non-profit corporations may be organized under the general corporation law of the state of Florida for the purpose of funding alternative medical research for Cancer, AIDS, and other diseases with the primary emphasis on Cancer research. Funding for this research will come from donations by the public, corporations and from private and public grants.

a) Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law. b) No part of the activities of the corporation shall be carrying on propaganda, or otherwise attempting to influence legislation, or participating in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office. c) The corporation shall have members which may be divided into such classes as shall be provided in the bylaws. All members shall be accepted, appointed, elected or designated in the manner provided in the bylaws. d) The directors of the corporation shall be elected or appointed in the manner and for the terms provided in the Bylaws. e) No part of the net earnings of the corporation shall inure to the benefit of any officer, director or member of the corporation; and upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the corporation, dispose of the residual assets of the corporation exclusively for the stated purposes of the corporation in such manner, or to one or more organizations which themselves are exempt as organizations described in sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986 or corresponding Sections of any future Internal Revenue Code. Any such assets not so disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, for such purposes or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

#### Article IV - Manner of Election

The manner in which the directors are elected or appointed:

The Board of Directors shall consist of at least 9 but not more than nine (9) members. The Directors shall be elected at the annual meeting of the Board of Directors. Each member of the Board of Directors shall be entitled to one vote. Directors shall hold office for a term of two years or until their respective successors have been duly elected and qualified. All vacancies on the Board of Directors shall be filled by a majority of the remaining Directors.

#### Article V - Initial Directors / Officers

Name: Douglas J. Preston

Title: President

Address: 2127 Montpelier

City: Weston

State: FL Zip: 33326

Name: Mark A. Markley

Title: Secretary, Treasurer

Address: 308 S. 57 Terrace

City: Hollywood

State: FL Zip: 33023

Name: JOSE J. Boix

Title: DIRECTOR

Address: 9618 STERLING DRIVE

City: MIAMI

State: FLORIDA Zip: 33157

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

#### Article VI - Initial Registered Agent and Street Address

The name and address of the initial registered agent is:

Name: Douglas J. Preston

Address: 2127 Montpelier

City: Weston

State: FL Zip: 33326

**Article VII - Incorporator(s)**

The name(s) and street address (es) of the incorporator(s) to these Articles of Incorporation is (are):

Name: Douglas J. Preston  
Address: 2127 Montpelier  
City: Weston  
State: FL Zip: 33326

Name: Mark A. Markley  
Address: 308 S. 57 Terrace  
City: Hollywood  
State: FL Zip: 33023

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this

5th day of June, 2000

Douglas J. Preston  
Signature

Mark A. Markley  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Articles of Incorporation Filing Fee - \$35.00

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT / REGISTERED OFFICE**

FILED

00 JUL 18 AM 9:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PRESENT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501,  
FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED  
UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING  
THE REGISTERED OFFICE / REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation **Citizens to the Rescue, Inc.**

2. The name and address of the registered agent and

Name: **Douglas J. Preston**

Address: **2127 Montpelier**

City: **Weston**

State: **FL** Zip: **33326**

Having been named as registered agent and to accept service of process for the  
above stated corporation at the place designated in this certificate, I hereby accept  
the appointment as registered agent and agree to act in this capacity.

I further agree to comply with the provisions of all statutes relating to the proper  
and complete performance of my duties, and I am familiar with and accept the  
obligations of my position as registered agent.

  
Signature

6/5/00

Date

DEPARTMENT OF STATE, DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

Designation of Registered Agent Fee \$35.00