## TRANSMITTAL LETTER

## 100000004644

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Body Of Jesus Christ Ministries, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

78.75

Filing Fee & Certificate of

Ceruncate or

Status

\$78.75

Filing Fee

\$87.50 Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: EUSENE A. JONES
Name (Printed or typed)

3540 N.W. 50Th Ave #M-305

LAUDERDALE LAKES, FL 33319 City, State & Zip

(954) 733-9390 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 15, 2000

EUGENE A. JONES 3540 N.W. 50TH AVE #M-305 LAUDERDALE LAKES, FL 33319

SUBJECT: THE BODY OF JESUS CHRIST MINISTRIES, INC.

Ref. Number: W00000015186

We have received your document for THE BODY OF JESUS CHRIST MINISTRIES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Letter Number: 200A00034183

Tim Burch Document Specialist



ARTICLE I

Signature/Registered Agent

Signature/Incorporator

ARTICLES OF INCORPORATION
, In Compliance with Chapter 617, F.S., (Not for Profit)

THE BODY OF JESUS Christ Ministries, INC.	TALL SEI	00	
ARTICLE II PRINCIPAL OFFICE  The principal place of business and mailing address of this corporation shall be:  3540 NW 502 AVENUE Apt. M-305  LAUSE ROALE LAKES, FLORISA 33319  ARTICLE III PURPOSE  The purpose for which the corporation is organized is:	CRITIFIES OF STRUE LANASSEE, FLORIDA	JUL 14 AH 8: 37	FILED
RELIGIOUS  ARTICLE IV MANNER OF ELECTION  The manner in which the directors are elected or appointed: AS IN BYLAM	25		
ARTICLE V INITIAL DIRECTORS/OFFICERS			
The name and addresses:  PRESIDENT: EUGENE A. JONES-3540 NW 50 THAY LANDER  VICE PRESIDENT: EUGENE A. JONES _3640 NW 50 AVE. #M.:  TREASURE: JENEVER HOLLWAY 20 NW 95 AVE. LANDERDA.  SECRETARY: MELONIC JONES 3540 NW 50 AVE. LANDERDA.  #M305	J1 3:	3/1/-	~
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS The name and Florida street address of the registered agent is:  EUGENE H. JONES 3540 NW 50 AVE, #M-305 LAUSER DALE LAKES, 71. 33319  ARTICLE VII INCORPORATOR			
The name and address of the Incorporator is:  EUGENE A. JONES  3540 NW 50 AVE, #M-305  LANDER CALE LAKES, 71,33319  *********************************	*****	***	
Having been named as registered agent to accept service of process for the above stated corporation at the designated in this certificate, I am familiar with and accept the appointment as registered agent and agree capacity.	to act in		