

N 000000004350

June 13th, 2000

Department of State
Division of Corporations
New Filing Section
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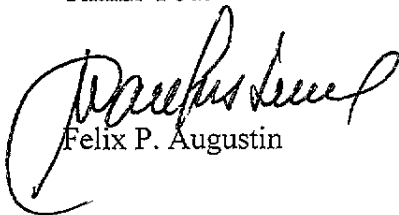
Summit Community Health
Education Center Inc.
1685 S. Glades Drive # 4 H
Miami, FL 33168

Dear Sir/Madam:

Please find a check in the amount of \$^{122.50}~~70.00~~ for the articles of incorporation of Summit

Community Health Education Center Incorporated, a non profit organization.

Thank You.


Felix P. Augustin

000003296150--0
-06/20/00--01008--005
122.50 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 JUN 29 PM 3:00

W-15952

B. McKnight JUN 29 2000



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 22, 2000

FELIX P. AUGUSTIN
16850 S. GLADES DRIVE #4-H
MIAMI, FL 33168

SUBJECT: SUMMIT COMMUNITY HEALTH EDUCATION CENTER
INCORPORATED
Ref. Number: W00000015952

We have received your document for SUMMIT COMMUNITY HEALTH EDUCATION CENTER INCORPORATED and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

You must list the corporation's principal office and/or a mailing address in the document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6931.

Becky McKnight
Document Specialist

Letter Number: 300A00035486

**ARTICLES OF INCORPORATION
OF
SUMMIT COMMUNITY HEALTH EDUCATION CENTER INCORPORATED
(A Non Profit Florida Corporation)**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 JUN 29 PM 3:00

ARTICLE I.

Name of Corporation and Principle Office Address

The name of this Corporation shall be Summit Community Health Education Center Incorporated, a non profit Corporation and its principle office address shall be 16850 South Glade Drive #4H, N. Miami Beach, Florida 33168 in Dade County, Florida.

ARTICLE II.

The general purpose of this non profit corporation shall be as follows:

1. To develop and operate primary health care facilities in the Americas, including Dade County, Florida and the rest of the United States.
2. To develop and operate health care personnel training facilities in the Americas, including Dade County Florida and the rest of the United States.
3. To develop and sponsor community health education development activities, seminars etc. for particular interest audiences.
4. To formulate, seek and maintain an information file on all possible local, states and international funding sources and submit from time to time, based on program plans, proposals for funding community health education activities.
5. To serve an official conduit for disseminating information about community health education, develop mental activities in the Americas, including Dade County and the rest of the United States.
6. To enter, to make, perform and carry out contracts of every sort and kind which may be necessary or convenient for the business of this corporation, or business of a similar nature with any person, corporation private, public or municipal body politic under the United States or any territory, or possession thereof, or any foreign government so far as and to the extent that the same may be done and performed by corporations under the non profit corporation business laws of the state.

In general and in connection with the foregoing, the corporation shall have and possess all powers and for all purposes, unless otherwise excluded by these articles, which are permitted to corporations organized under chapter 617 of the Florida statutes and exempt from federal taxation under section 501 (c) (3) of the Internal Revenue Code.

**ARTICLES OF INCORPORATION OF SUMMIT COMMUNITY HEALTH
EDUCATION CENTER INCORPORATED**

Notwithstanding any other provisions of the articles, the corporation shall not conduct or carry on activities not permissible by an organization which is exempt under the Internal Revenue section 501 (c) (3) and its regulations as they may here after be amended or by an organization to which contributions are deductible under the Internal Revenue Code 170 (c) (2) and its regulations as they now exist or as they may hereafter be amended.

**ARTICLE III.
Membership**

Membership in the corporation shall consist of persons herein named as subscribers and such other persons as from time to time hereafter, may become members in the manner provided in the bylaws term of existence. This corporation shall have perpetual existence.

**ARTICLE IV.
Subscribers**

The names and addresses of the subscribers are as follows:

Lesly Charles, Pres	486 NE 210 Circle Terr #103-29 N. Miami Bch, Fl 33179
Felix Pierre Augustin, V/Pres.	16850 South Glades Drive #4H N. Miami Bch, Fl 33168
Herbert Jules, Director	2340 North Sherman Circle #203 Miramar, Fla. 33025
Marlene Bastien, Sec.	710 NE 159 Street Miami, Fl 33162
Yveline Achille, Tres.	486 NE 210 Circle Terr #103-29 N. Miami Bch, Fl 33179
Danel Cedent, Director	755 NW 142 Street Miami, Fl 33168
Marie Flore Lindor, Director	16850 South Glade Drive #4H N. Miami Bch, Fl 33168

**ARTICLES OF INCORPORATION OF SUMMIT COMMUNITY HEALTH
EDUCATION CENTER INCORPORATED**

ARTICLE V.

The officers of the corporation shall be president, vice president, secretary, treasurer and parliamentarian in the bylaws.

ARTICLE VI.

Election - All six directors shall be elected by majority vote of the executive council members with voting power in such manner as prescribed in the bylaws, and the directors shall hold their offices for one year term and have such powers and duties as may be prescribed by the bylaws or determined by the executive council. Such election shall be held as soon thereafter as conveniently may be each director shall hold office until his/her successor shall have been duly elected or until he/she shall have been removed or resigned.

ARTICLE VII.

Initial Directors

The names and post office addresses of the first board of directors and officers who subject to the provisions of these articles of incorporation, the bylaws of the corporation and the laws of the State of Florida, shall hold office for the first year of the corporation's existence or until their successors are elected and have qualified are as follows.

The names of the persons who shall serve as officers of the corporation until the first meeting of the board of directors are:

Lesly Charles	486 NE 210 Circle Terr #103-29, N. Miami Bch, Fl 33179
Felix Pierre Augustin	16850 South Glades Drive #4H, N. Miami Bch, Fl 33168
Herbert Jules	2340 North Sherman Circle #203, Miramar, Fl 33025
Marlene Bastien	710 NE 159 Street, Miami, Fl 33162
Danel Cedent	755 NW 142 Street, Miami, Fl 33168
Yveline Achille	486 NE 210 Circle Terr 103-29, N. Miami Bch, Fl 33179
Marie Flore Lindor	16850 South Glade Drive #4H, N. Miami Bch, Fl 33168

ARTICLE VIII.

The bylaws of the corporation shall be made by the executive council and approved by a majority of members thereof the bylaws may be altered or rescinded in the same manner and form by a majority of the members of the executive council at a special meeting called this specific purpose.

**ARTICLES OF INCORPORATION OF SUMMIT COMMUNITY HEALTH
EDUCATION CENTER INCORPORATED**

ARTICLE IX.

Amendments to the articles of incorporation shall be proposed in writing by three or more active members and submitted to the executive council, amendments shall be approved by majority vote of all active members present.

**ARTICLE X.
Capital Stock**

This corporation shall issue no capital stock to its members

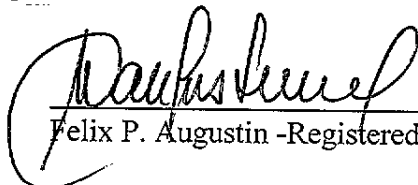
**ARTICLE XII.
Registered Agent**

The registered agent authorized to accept service of process on behalf of the corporation shall be Felix Pierre Augustin.

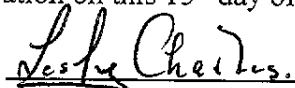
ACCEPTANCE BY REGISTERED AGENT

Having been designated to serve as the registered agent for the foregoing corporation, I hereby accept this obligation to accept service of process at 16850 South Glades Drive #103-29, Miami, Florida 33168.

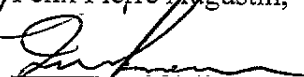
FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 JUN 29 PM 3:00


Felix P. Augustin -Registered Agent

IN WITNESS, We being Citizens of the United States and competent to contract, hereby set our hands and seals on these Articles of Incorporation on this 13th day of June, 2000 A.D.


Lesly Charles, President


Felix Pierre Augustin, Vice President


Marlene Bastien, Secretary

KETLIE K. DANIELS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC873977
EXPIRES 9/23/2003
BONDED THRU ASA 1-888-NOTARY1