

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 24, 2005 08:00 AM
Secretary of State

DOCUMENT # N00000004323

1. Entity Name
KAPPA UPSILON CHARITABLE FOUNDATION, INC.



Principal Place of Business
**5068 PONDEROSA LANE
WEST PALM BEACH, FL 33415**

Mailing Address
**P. O. BOX 2854
W. PALM BCH, FL 33402**



02192005 No Chg-NP CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0640428

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

**MONTGOMERY, THOMAS ESQ.
1 SE AVE. EAST
BELLE GLADE, FL 33430**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**Filing Fee is \$61.25
Due by May 1, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
GREENE, RUSSELL J
5068 PONDEROSA LANE
WEST PALM BEACH, FL 33415**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**TD
HUDNELL, CHARLIE
1203 WESTCHESTER DRIVE EAST
WEST PALM BEACH, FL 33417**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**SD
MILLENDER, LARRY
102 CHURCHILL DRIVE
ROYAL PALM BEACH, FL 33411**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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02/24/05-80023-024 61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Russell J. Greene, Jr.*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/20/05 *561-386-6500*
Date Daytime Phone #