

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 11, 2006 8:00 am**  
**Secretary of State**

04-11-2006 90117 018 \*\*\*\*61.25

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01062006 Chg-NP CR2E037 (11/05)

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N00000004269</b><br>1. Entity Name<br><b>EAGLES NEST AT BONITA BAY CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| Principal Place of Business<br><b>GULF BREEZE MGMT SERVICES OF SW FL LLC</b><br><b>27725 OLD 41 STE 104</b><br><b>BONITA SPRINGS, FL 34135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                                                                            | Mailing Address<br><b>GULF BREEZE MGMT SERVICES OF SW FL LLC</b><br><b>27725 OLD 41 STE 104</b><br><b>BONITA SPRINGS, FL 34135</b>                                                                                       |                                                                                                                                                                 |  |
| 2. Principal Place of Business<br><b>8910 Terrene Court</b><br>Suite, Apt. #, etc.<br><b>Suite 200</b><br>City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       | 3. Mailing Address<br><b>8910 Terrene Court</b><br>Suite, Apt. #, etc.<br><b>Suite 200</b><br>City & State |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                               | Zip                                                                                                        | Country                                                                                                                                                                                                                  | 4. FEI Number<br><b>65-1023067</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WEIDNER, RALPH L</b><br><b>GULF BREEZE MGMT SERVICES OF SW FL, LLC</b><br><b>27725 OLD 41 STE 104</b><br><b>BONITA SPRINGS, FL 34135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>8910 Terrene Court</b><br><b>Suite 200</b><br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                           |                                                                                                                                                                                                                          | <b>\$5.00 May Be Added to Fees</b>                                                                                                                              |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>Make check payable to Florida Department of State</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |                                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                             |                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>GRANT, BRIAN <input type="checkbox"/> Delete<br>25961 NESTING CT #102<br>BONITA SPRINGS, FL 34134               |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MORLEY, LESLIE <input type="checkbox"/> Delete<br>25941 NESTING CT #201<br>BONITA SPRINGS, FL 34134              |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | 2nd V/D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STD<br>PETERSON, LEE <input type="checkbox"/> Delete<br>25970 NESTING CT # 201<br>BONITA SPRINGS, FL 34134            |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V/D<br>GIRSCH, ROBERT <input type="checkbox"/> Delete<br>25961 NESTING CT # 202<br>BONITA SPRINGS, FL 34134           |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | 1st V/D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>ZAKS, ARNIE <input checked="" type="checkbox"/> Delete<br>25921 NESTING COURT., #202<br>BONITA SPRINGS, FL 34134 |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | 3rd V/D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Schafer, Mark<br>25961 Nesting Court, #101<br>Bonita Springs, FL 34134  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                       |                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                       |                                                                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                 |  |
| <b>SIGNATURE:</b> <u>Brian Grant</u> <b>Brian Grant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |                                                                                                            | 3/28/06 (239) 948-8605<br>Date Daytime Phone #                                                                                                                                                                           |                                                                                                                                                                 |  |