## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0000004069

1. Entity Name

ROARING 20'S HOMEOWNERS' ASSN., INC.



FILED Jan 24, 2003 8:00 am Secretary of State

01-24-2003 90070 025 \*\*\*\*61.25

|  |  |                      |  |                   | V. 11.5  |  |  |  |  |
|--|--|----------------------|--|-------------------|--|--|--|--|--|
|  |  | 6840 I               | Mailing Address<br>6840 EASTVIEW DR<br>LAKE WORTH FL 33462   |                   |  |  | A ANNI BANI BANI BANI BANI                   | 18114 <b>- 11</b> 14 - <b>18</b> 11 <b>8 - 1</b> | <b>                                 </b> |
| 2. Principal i   | Place of Business  | 3. Ma                | iling Address  |                   |  |  |  |  |  |
| Suite, Apt. #, etc.  |  |                      | uite, Apt. #, etc.   |                   |  | CHECK HERE IF MAKING CHANGES   |  |  |  |
| City & State   |  |                      | City & State   |                   |  | 4. FEI Number NOT APPLICABLE Applied For   |  |  |  |
| Zip Country  |  | - Zi                 | Zip  |                   | I Company of the second                            | 5. Certificate of Stat   | us Desired                                   | \$8.75 Add                                       |  |
|  | 6. Name and Address of Currer  | nt Register          | ad Agent   | 1                 |  | 7 Name and Addre   | ss of New Registered                         |  | ·u                                       |
|  | 51 1121110 CITE ACCIOCO OF CONTO   | it Hogiotor          | Ju riguin  |                   | lame   | 7. Name and Addit  | as of them ringistered                       | Agont  |  |
| BRADLEY, JUDITH  |  |                      |  | S                 | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |  |
|  | stview dr<br>A FL 33462  |                      |  |                   |  |  |  |  |  |
| 8. The above named entity submits this statement for the p |  |                      | City   |                   |  |  | Fi   | Zip Cod  | le                                       |
| SIGNATURE  | tions of registered agent.  Signature, typed or printed name of registered age | nt and title if apj  | olicable. (NOT   | E: Registered Age | nt signature require                               | d when reinstating)  | DATE   |  |  |
| FILE NUMERCE IS AN L.ZS                                    |  |                      | 9. Election Car<br>Trust Fund C  |                   | ncing  | \$5.00 May Be Added to Fees  Make Check Payable to Florida Department of State   |  |  |  |
| 10.  | OFFICERS AND E   | DIRECTORS            |  | 11.               |  | ADDITIONS/CHANGES  | TO OFFICERS AND D                            | IRECTORS IN                                      | 10                                       |
| TITLE  | PD SUPER SUPER   |                      | Delete   | TITLE             |  |  |  | Change   | Addition                                 |
| NAME<br>STREET ADDRESS                                     | BRADLEY, JUDITH<br>6840 EASTVIEW DR  |                      |  | NAME<br>STREET AD | IDDECC .   |  |  | ~  |  |
| CITY-ST-ZIP  | LANTANA FL 33462   |                      |  | CITY-ST-          | 1  |  |  |  |  |
| TITLE  | VPD  |                      | ☐ Delete   | TITLE             |  |  |  | ☐ Change   | Addition                                 |
| NAME   | YULL, JOHN   |                      | L Delete   | NAME              |  |  |  | change   | M Addition                               |
| STREET ADDRESS   | 27 BARN CLOSE, ALBOURNE  | a talan a manang san | and the second s | STREET AC         | DRESS  | The state of the s | چ <del>ادور</del> سخبه پ <del>ست</del> و دو- | <b>-</b>   |  |
| CITY-ST-ZIP  | SUSSEX, ENGLAND BN6- 9DG   |                      |  | CITY-ST-          | ZIP  |  |  |  |  |
| TITLE  | SD   |                      | ☐ Delete   | TITLE             |  |  |  | ☐ Change   | ☐ Addition                               |
| NAME   | BOLTON, NANCY  |                      |  | NAME              | İ  |  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                              | 514 SE 20TH CT   |                      |  | STREET AD         | l l  |  |  |  |  |
|  | BOYNTON BEACH FL 33435   |                      |  | CITY-ST-Z         | JIP .  |  |  |  |  |
| TITLE<br>NAME  | TD<br>ELROD, ALLISON   |                      | ☐ Delete   | TITLE             |  |  |  | ☐ Change   | ☐ Addition                               |
| STREET ADDRESS   | 428 SE 20TH CT   |                      |  | NAME<br>STREET AD | DRESS  |  |  |  |  |
| CITY-ST-ZIP  | BOYNTON BEACH FL 33435   |                      |  | CITY-ST-2         | ı  |  |  |  |  |
| TITLE  | D  |                      | ☐ Delete   | TITLE             |  |  |  | ☐ Change   | ☐ Addition                               |
| NAME   | WHITNEY, STEVE   |                      |  | NAME              |  |  |  | ondings  |  |
| STREET ADDRESS   | 409 SE 20TH CT   |                      |  | STREET AD         | DRESS  |  |  |  |  |
| CITY-ST-ZIP  | BOYNTON BEACH FL 33435   |                      |  | CITY-ST-Z         | IP   |  |  |  |  |
| TITLE  |  |                      | ☐ Delete   | TITLE             |  |  |  | ☐ Change   | Addition                                 |
| NAME   |  |                      |  | NAME              |  |  |  |  |  |
| STREET ADDRESS   | !  |                      |  | STREET AD         | DRESS  |  |  |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if a changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Wath Medle WIRE Indith P. Bradley 1/22/03 (51) 248-851