2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| | | <u> </u> | | | <u> </u> | | | | -4-11 E-4 | _ | | |
|--|------------------------------------|--|--------------------------------------|-------------------------------|------------|------------------------------|--|----------------------------------|--------------------------------|----------------|---------------------------|-------------|
| DOCUMENT # N0000004050 1. Egitity Name | | | | | | | FILED | | | | | |
| ₹. | RHOOD ASS | SOCIATIO | N | | | 03 # | IAY-2 A | M 8: I | 0 | | | |
| Dringing Plan | f D | - | Martina Adala | | | | | SECRETABY OF STATE | | | | |
| Principal Place of Business Mailing Address C/O LANDMARK DEVELOPMENT GROUP C/O LANDMARK DEVELOPMENT | | | | | | MID. | | TALL | AHASSEE. | FLORID | ìΑ | |
| | COURT # 10 | C/O LANDMARK DEVELOPMENT GROUP 5668 STRAND COURT # 108 NAPLES FL 34110 | | | | | | | 01:1 d1d1) 0 01:01 0 | | | |
| | | | T | | | | | | | | | |
| 2. Principal F | Place of Busin | ess | 3. Mailing Ad | dress | | | | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & Sta | te | City & State | | | | | 4. FEI Number 59-3646573 Applied For Not Applicable | | | | | |
| Zip | | Country | Zip | | Cou | intry | | 5. Certificate of S | | | \$8.75 Add Fee Require | |
| | 6. Name | and Address of Current | Registered Age | nt | | | | 7. Name and Add | iress of New F | legistered | Agent | |
| 3001 TAMIAMI TRAIL NORTH, 4TH FLOOR | | | | | | U Ri | Grigsby P.O. Box Numberis Verview C | P.C. Not Acceptable Center | oule | vard | | |
| NAPLES | FL 34103 | | | | | e 30 | 9 | | | Zip Cod | | |
| | | | | | | City Ba ni | ta Si | nrinos | | Fi | | |
| 8. The above | e named entity tions of registe | submits this statement for | the purpose of | changing its | registere | ed office o | r registere | ed agent, or both, in | the State of Flo | orida. I am | familiar with, | and accept |
| ine obliga | Lions of registr | | <i>[</i> | | | | | | | | | |
| CIONIATURE | TK. | the little | | '_ |), Le | CTOK | | | | u /28 | loz | |
| SIGNATURE | | or printed name of registered agent a | int title if applicable. | (NOT | | | _ | when reinstating) | | DATE | | |
| | FILE NOW | : FEE IS \$61.25 | | Election Car Trust Fund C | | | | \$5.00 May Be Added to Fees | | | k Payable rtment of \$ | |
| 10. | | OFFICERS AND DIR | ECTORS | | 11. | | Α | DDITIONS/CHANG | ES TO OFFICE | RS AND D | RECTORS IN | 10 |
| TITLE | VD | 7F4 1 | <u></u> | Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME | LANDRY, H | | | | NAME | | | 700 | 1 <mark>0179</mark> }01087- | 063 | 67 | |
| STREET ADDRESS CITY-ST-ZIP | NAPLES F | ND COURT #108 | | | | ET ADDRESS -St-zip | | 05/02/03 | }01087- | -005 | **61.25 | |
| | PD | L 34110 | | | | | | | | | | — |
| TITLE | PIERCE, JA | MEG E | _ | Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | ND COURT #108 | | | NAME | : Et address | | | | | | |
| CITY-ST-ZIP | NAPLES F | | | | | ST-ZIP | İ | | | | | |
| TITLE | VSTD | L 07110 | | l n-l-t- | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | CROWLEY | . DAVID M | iX. | Delete | NAME | | VSTI | | 1 | | ☐ Change | x Addition |
| STREET ADDRESS | | AND COURT #108 | | | | ET ADDRESS | Nori | m Greenou | gn | | | |
| CITY-ST-ZIP | NAPLES F | · · · · · · · · · · · · · · · · · · · | | | CITY- | ST-ZIP | Nan | 8 Strand les, FL 3 | Court | | | |
| TITLE | VAS | | | Delete | TITLE | | 1115. fr | 163, 11 | | | Change | Addition |
| NAME | DIAMOND, | MICHAEL | | | NAME | | ĺ | | | | _ , | _ |
| STREET ADDRESS | 5668 STRA | ND COURT #108 | | | STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | NAPLES F | L 341 <u>10</u> | | | CITY- | \$T-ZIP | | | | | | |
| TITLE | | | | Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | } | | | | NAME | | | | | | | |
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| NAME | } | | | | NAME | | | | | | | 1 |
| STREET ADDRESS | [| | | | | T ADDRESS | | | | | | • |
| CITY-ST-ZIP | L | | | | | ST-ZIP | | | | | | |
| indicatéd | l on this repor rporation or th | information supplied with t or supplemental report is e receiver or trustee empo | true and accurat wered to execute | te and that ri this report | ny signati | ure shall h | ave the s | ame legal effect as | if made under o | oath; that I : | am an officer | or director |
| changed | l, or on an atta | chment with an address 🛰 | nuran omer n re : | ampoweren. | | | | | | | | |