

**2002 UNIFORM BUSINESS REPORT (UBR)**

5/2

**FILED**  
**Jul 08, 2002 8:00 am**  
**Secretary of State**

05-22-2002 90179 025 \*\*\*\*61.25

**DOCUMENT # N00000004046**

1. Entity Name

**RINGLING TOWER ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**2033 MAIN STREET #800  
SARASOTA FL 34237****2033 MAIN STREET #800  
SARASOTA FL 34237**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**37-1433862**  
**APPLIED FOR**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**FUREN, MICHAEL J  
2033 MAIN STREET #800  
SARASOTA FL 34237**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
PD	PARRY, LAURENCE H	5400 OCEAN BLVD. THE TERRACE #2-1	SARASOTA FL 34242	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VTD	PARRY, VALERIE M	5400 OCEAN BLVD. THE TERRACE #2-1	SARASOTA FL 34242	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
SD	LEEREVELD, BART	1 NORTH TAMiami TRAIL	SARASOTA FL 34238	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VP	FUREN, MICHAEL J	2033 MAIN ST., STE 800	SARASOTA FL 34237	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**LAURENCE H PARRY**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-2002

9413651900

Date

Daytime Phone #

CR2E037 (9/01)



Attachment  
37951

FLORIDA DEPARTMENT OF STATE

**Katherine Harris**

Secretary of State

May 30, 2002

RINGLING TOWER ASSOCIATION, INC.  
2033 MAIN STREET #600  
SARASOTA, FL 34237

Subject: **RINGLING TOWER ASSOCIATION, INC.**

Reference Number: **N00000004046**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Because our records reflect the above referenced entity previously applied for its Federal Employer Identification (FEI) Number, it must now include its FEI number on the annual report/uniform business report or attach a photocopy of the FEI number application to the document before we can complete your filing.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/LW

ANNUAL REPORTS SECTION