PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATI                              |                        |  | ;   | DEPART<br>Secretary | of S        |   | TE   | 11 MA<br>Secre       | TLED<br>R 28 AM L<br>ART OF ST | 1: 1 <b>5</b><br>AFE | ų M   |
|--|--------------------------------------|------------------------|--|---|---------------------|-------------|---|--|----------------------|--------------------------------|----------------------|---|
| DOCUMENT # N0000004014   |                                      |                        |  |   |                     |             |   |  | TALLAH               | ASSEE, FLO                     | ORIDA                |   |
| 1. Corporation Name WYNDHAM PALMS CONDOMINIUM ASSOCIATION, INC.  |                                      |                        |  |   |                     |             |   |  | • 1                  |                                |                      |   |
| -  | al Office Addre                      | P.O. Box #<br>ALMS WAY | 3. Mailing Office Address 2300 WYNDHAM PALMS WAY |   |                     |             | 200199540962<br>03/28/1101054003 **236.25 |  |                      |                                |                      |   |
| Suite, Apt. #, etc.  |                                      |                        |  | Suite, Apt. #, etc.                               |                     |             |   | CR2E081 (11/10)  4. Date Incorporated or Qualified |                      |                                |                      |   |
| City & State<br>KISSIMMEE, FL  |                                      |                        |  | City & State<br>KISSIMMEE, FL                     |                     |             |   |  | 5, FEI Numbe         |                                |                      | Applied For                                     |
| zip<br>34747   | 7 USA                                |                        |  | Zip<br>34747                                      |                     | Count       | -   |  |                      |                                |                      | Additional Fee required a Certificate of Status |
| 7. Name and Address of Current Registered Agent  |                                      |                        |  |   |                     |             |   |  |                      |                                | <u> </u>             |   |
| Name DOUGLAS N SKELLY  |                                      |                        |  |   |                     |             |   |  |                      |                                |                      |   |
| Street Address (P.O. Box Number is Not Acceptable) 2300 WYNDHAM PALMS WAY  |                                      |                        |  |   |                     |             |   |  |                      |                                |                      |   |
| Suite, Apt. #, Etc.  |                                      |                        |  |   |                     |             |   |  |                      |                                |                      | :   |
| City<br>KISSIMI  | State Zip Code FL 34747              |                        |  |   |                     |             |   |  |                      |                                |                      |   |
| 8. I. being appointed the registered agent of the above named corporation, am familiar with and accept the ob-   |                                      |                        |  |   |                     |             |   |  | ligations of section | on 607.0505 or 613             | 7.0503, F.S.         |   |
| Signature o<br>Registered  | ENT MUST SIGN                        |                        |  | Date 3/10/2011                                    |                     |             |   |  |                      |                                |                      |   |
| 9. Names   | and Street Ad                        | dresses                | of Each Officer and                              | or Director (Flo                                  | orida nonprofi      | it corpo    | orations must lis                         | t at lea   | st 3 directors)      |                                |                      |   |
| Titles   | Name of<br>Officers and/or Directors |                        |  | Street Address of Each<br>Officer and/or Director |                     |             |   |  | ·                    | City / State /                 | Zip                  |   |
| PD   | BRASHEARS, DONALD                    |                        |  |   | 293 SEABROOK        |             |   | DR   | HILTON               | HEAD                           | SC 29926             |   |
| VPD  | HARRIS, KAREN                        |                        |  |   | 4714 SOUTHWEST 88T  |             |   | H DRIVE  | GAINS\               | /ILLE,                         | FL 32608             |   |
| TSD  | SENTNAR, KATHY                       |                        |  |   | 212 E. McQUISTIC    |             |   | ON RD  | BUTLE                | R, PA                          | 16001                |   |
|  |                                      |                        |  |   |                     |             | U i i                                     | IA   | 1800 A               | 177 4 18                       |                      |   |
|  |                                      |                        |  |   |                     | <del></del> | IXE.                                      |  | O IA                 | [EMI                           |                      | 11  |
|  |                                      |                        |  |   |                     |             |   | <  | 153                  | 29/11                          |                      |   |
| 10. E-mail Address: TRAESKELLY@HIGHTIDEASSOCIATES.COM  (To be used for future annual report notification)  |                                      |                        |  |   |                     |             |   |  |                      |                                |                      |   |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid, further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.  SIGNATURE:  O3/11/2011  SIGNATURE DEVIME OF PRIMED OF PRIMED OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone # |                                      |                        |  |   |                     |             |   |  |                      |                                |                      |   |