

N00000003913

TRANSMITTAL LETTER

FILED

00 JUN -8 AM 11:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500003282045--3
-06/09/00-01007-002
*****78.75 *****78.75

SUBJECT: GIBBONS-FIELDEN EDUCATIONAL TRUST/FOUNDATION, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: RONALD E. DULEK
Name (Printed or typed)
c/o JEAN FIELDEN
3313 BENT PINE DRIVE

Address

FT. PIERCE, FL 34951

City, State & Zip

561-464-9469

Daytime Telephone number

JEAN FIELDEN GAVE

REGISTRATION OF PHONE NO

add suffix
Article II - add director

DATE 6/15/00

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

GIBBONS-FIELDEN EDUCATIONAL TRUST/FOUNDATION, INC. SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3313 BENT PINE DRIVE
FT. PIERCE, FL 34951

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

PROVIDE SCHOLARSHIPS TO GRADUATE OR UNDERGRADUATE STUDENTS WHICH
ARE U.S. CITIZENS ATTENDING A UNIVERSITY OR COLLEGE IN THE UNITED
STATES.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

APPOINTED BY FOUNDER OF FOUNDATION, JOHN S. FIELDEN OR JEAN D.
FIELDEN

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

RONALD E. DULEK
805 LAKESIDE PLACE
NORTHPORT, AL 35473

SUSAN D. BULLOCK
2320 MAGNOLIA AVENUE
PENSACOLA, FL 32503

JEAN FIELDEN
3313 BENT PINE DR
FT PIERCE, FL 34951

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

RANDALL L. SANSOM
87 BAYBRIDGE PARK
GULF BREEZE, FL 32561

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

RONALD E. DULEK
805 LAKESIDE PLACE
NORTHPORT, AL 35473

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

6-6-00

Date



Signature/Incorporator

6-6-00

Date