2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N0000003865

MIDDLE KEYS COMMUNITY LAND TRUST, INC.



FILED Apr 28, 2006 08:00 Al Secretary of State

Principal Place of Business

MARATHON, FL 33050

204 91ST STREET **UNIT 14**

Mailing Address PO BOX 500194

MARATHON, FL 33050



DO NOT WRITE IN THIS SPACE

04142006 No Chg-NP

CR2E037 (11/05)

4. FEI Number 65-1118748

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GREEMAN, FRANKLIN D PA 5800 OVERSEAS HIGHWAY SUITE 40 MARATHON, FL 33050

DO NOT WRITE IN THIS SPACE

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
	Filing Fee is \$61.25 Due by May 1, 2006	9. Election Campaign Finan Trust Fund Contribution.		\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIRECTORS				THE PERSON NAMED IN COLUMN TWO IS NOT THE
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TITLE NAME STREET ADDRESS CITY+ST-ZIP	VP/D HILL, MORGAN 5800 OVERSEAS HIGHWAY, #17 MARATHON, FL 33050			<u> </u>	1000000539720 /09/06-80111-014 70.00
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			.	A TO A MODEL WAY	

I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytimo Phone #