

TRANSMITTAL LETTER  
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Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100003276861--5  
-06/05/00--01105--017  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Parents, Graduates, Concerned Citizens Committee and Council,  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)  
of Jones High 2000 Inc.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: David Rucker  
Name (Printed or typed)

4557 Frisco Circle

Address

Orlando Fl. 32808

City, State & Zip

407-299-7672

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

FILED  
00 JUN -5 PM 12:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T SMITH JUN 15 2000

**ARTICLES OF INCORPORATION**  
**OF**  
**Parents, Graduates, Concerned Citizens Committee and Council Inc.**  
**A NONPROFIT CORPORATION, INC.**

We, the undersigned, with other persons being desirous of forming a nonprofit corporation.  
Under the provisions of Chapter 617 of the Florida Statutes, do agree to the following:

**ARTICLE I. NAME**

The name of the corporation is: **Parents, Graduates, Concerned Citizens Committee  
and Council of Jones High 2000 Inc.**

The mailing address of business of this corporation shall be Post Office Box 547475, Orlando  
Florida, 32854.

**ARTICLE II. DURATION**

The corporation is to exist perpetual.

**ARTICLE III. PURPOSE**

This corporation is a not-for-profit corporation organized under Chapter 617, Florida Statutes.  
The corporation is organized exclusively for charitable and educational purposes within the  
meaning of section 501(c) (3) of the Internal Revenue Code (or the corresponding portions of  
any future United States, States Internal Revenue Code). Including, to the extent permitted by  
said Section 501 (c)(3), the redevelopment, promotion, upgrading, job development and  
rehabilitation of the cultural, historical, social, physical, and economic aspects of Orange  
County, Florida and its environs.

No substantial part of the activities of the corporation shall be the carrying on of propaganda  
or otherwise attempting to influence legislation and the corporation shall not participate in  
or intervene in, (including the publishing or distribution of statements) any political campaign  
on behalf of any candidate for public office.

This corporation is and shall remain a corporation not-for-profit. The corporation shall not  
Neither has nor issues shares of stock. No dividends shall be paid, and no part of the net earnings of  
of the corporation shall insure to the benefit of its members, directors, or officers, or to the  
benefit of any private individual.

**ARTICLE IV. MEMBERSHIP**

Any person interested in furthering the purposes of the corporation may become a member upon  
signing and delivering to the Secretary of the corporation a membership application form and meeting  
such uniform residency and other conditions as may prescribed, from time-to time, in the bylaws of  
the corporation and by the Board of Directors.

FILED  
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## **ARTICLE V. BOARD OF DIRECTORS AND OFFICERS**

The number of members of the Board of Directors, and the manner of their election or appointment shall be as established by the Bylaws of the corporation; but the number shall never be less than three (3). The qualifications for same shall likewise be as established in the Bylaws of the Corporation. The business, property and affairs of the corporation are to be managed by the Board of Directors, the officers of which are to be a Chairperson, Vice-chairperson, Secretary, Treasurer, and such other officers as may be provided by the Bylaws or as may from time-to-time be elected or appointed. The Board of Directors shall elect the aforementioned officers each year at its annual meeting, all as prescribed in the Bylaws of the corporation. The names and street addresses of the persons who are to serve as the initial Board of Directors and as Officers of the corporation are as follows:

**CEO/Founder:** Alvin Cobb, 1631 Bruton Blvd, Orlando, FL. 32805

**Chairperson:** Harry D. Rucker, 927 Bethune Dr Orlando, FL. 32805

**Vice-Chairperson:** Rudy Maxwell, 1611 Edleshearan Rd., Lake Mary FL. 32746

**Treasurer:** Jerry Purcell, 1114 Dewitt Dr. Orlando, FL. 32805

**Secretary:** Renee Stewart, 300 N. Lee Ave., Orlando, FL. 32805

The Board of Directors may provide such Bylaws for the conduct of its business and the carrying out of its purposes, as it may deem necessary, the Bylaws may be repealed or amended, and new Bylaws may be adopted, by the Board of Directors or by the membership.

## **ARTICLE VI. AMENDMENTS**

Amendments to these Articles of Incorporation may be proposed by the Board of Directors or by the membership. These Articles of Incorporation may be amended by the two-thirds vote of the Directors, a majority being assembled, present at any regular or special meeting, upon seven (7) days written of such meeting setting forth in detail the proposed amendment.

## **ARTICLE VII. DISTRIBUTION OF ASSETS UPON DISSOLUTION**

No person, firm or corporation shall ever receive any dividends or profits from the undertaking of this Corporation. In the event of dissolution, the residual assets of the corporation shall be turned over to one or more organizations which themselves are exempt as organizations described in Section 501 (c) (3) of the Internal Revenue Code, or corresponding sections of any future Internal Revenue Code, or to the federal, state, or local government for exclusive public purposes, and none of the assets will be distributed to any member, director, or officer or trustee of this corporation.

## **ARTICLE VIII. RESTRICTIONS**

In the event that this corporation shall become a "private foundation" within the meaning of Section 509 of the Internal Revenue Code of 1954, the Corporation shall distribute its income for each taxable year at such time and in such manner as not to subject it to tax under Section 4942 of the Internal Revenue Code, shall not engage in any act of self-dealing as defined in Section 4941 (d) of the Internal

Revenue Code, shall not retain any excess business holdings as defined in Section 4943 (c) of the Internal Revenue Code, shall not make any investments in such manner as to subject it to tax under Section 4942 or Section 4944 of the Internal Revenue Code, and shall not make any taxable expenditure as defined in Section 4945 (d) of the Internal Revenue Code.

#### ARTICLE IX

Any person (and the heirs, executors and administrators of such person) made or threatened to be made a party to any action, suit or proceeding by reason of the fact that he or she is or was a director of officer of the corporation shall be indemnified by the corporation against any and all liability and the reasonable expenses, including attorney's fees and disbursements incurred in connection with the defense or settlement of such action, suit or proceeding that such director or officer is liable for negligence or misconduct in the performance of his or her duties. Such right of indemnification shall not be deemed exclusive of any other rights to which such director or officer (or such heirs, executors, or administrators) maybe entitled apart from this Article.

#### ARTICLE X. REGISTERED AGENT

The individual who shall serve as registered agent of this corporation, and the address at which the registered office of the corporation shall be located at:

Alvin Cobb  
1631 Bruton Blvd.  
Orlando, FL. 32805


#### ARTICLE XI. INCORPORATOR

The name of the Incorporator is:


David Rucker, 4557 Frisco Circle, Orlando FL. 32808

#### ACKNOWLEDGEMENT OF REGISTERED AGENT:

Having been named to accept service of process for the above-stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

  
Signature/Registered Agent

5/23/00  
DATE

  
Signature/Incorporator

5/23/00  
DATE

IN WITNESS WHEREOF, the undersigned have signed these Articles of Incorporation on this  
23<sup>rd</sup> Day of MM/DD/YY

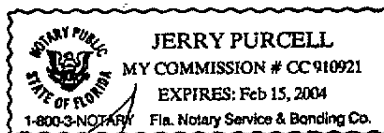
STATE OF FLORIDA COUNTY OF ORANGE

Before me personally appeared Alvin Cobb  
David Lucken to me well known and known to me to be the  
person described in and who executed the foregoing Articles of Incorporation and acknowledged to and  
before me that he/she executed the above instrument of his/her own free will and accord, with full  
knowledge of the purpose thereof.

Sworn and subscribed to me this 23<sup>rd</sup> day of May, 2000

My Commission Expires

NOTARY PUBLIC  
State of Florida at Large



*Jerry Purcell*  
JERRY PURCELL

FILED  
MAY 23 2000  
CLERK OF CIRCUIT COURT  
ORANGE COUNTY, FLORIDA