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## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS PORTON ED

**CORPORATION** REINSTATEMENT



DIVISION OF CORPORATIONS

3. Mailing Office Address

| DOCUMENT # | N0000000 | 3789 |
|------------|----------|------|
|------------|----------|------|

1. Corporation Name

2. Principal Office Address

SIGNATURE

ECONOMIC DEVELOPMENT CENTER, INC.

UI OCT 10:49

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| 1609               | Branch Street   | 1009 Bra   | nn street   |   |                                       |                       | •                |
|--------------------|---|--|---|---|---------------------------------------|-----------------------|------------------|
| Suite, Apt. #      | #, etc.   | Suite, Apt. #, etc.  |   |   | porated or Qualified                  | <u></u>               |                  |
| City & State       | · · · · · · · · · · · · · · · · · · ·   | City & State   |   | To Do Busii                             | ness in Florida                       |                       |                  |
| •                  | ahassee, FI   | ، ، و سنسدا  | See FL  | 5. FEI Numbe                            |                                       |                       | Applied For      |
|                    | · · · · · · · · · · · · · · · · · · ·   | 100 100  |   | _59-                                    | 363616                                | <u>,4 _ [i</u>        | Not Applicable   |
| Zip                | Country   | Zip  | Country   | 6.                                      | OF STATUS DESIRED                     | \$8.75 Additio        | nal Fee required |
| 540                | 03 LEON   | プジン  | LEON  | OEKTII KOATE                            | OF STATES DESIRED                     | for a Certific        | cate of Status   |
|                    |   | 7. Name and A  | Address of Current Register                                       | red Agent                               |                                       |                       |                  |
|                    | Name ALVIN D.   | STEWART  | -, JR,  |   |                                       |                       |                  |
|                    | Street Address (P.O. Box Number is N  | ot Acceptable)   | '   |   | <del></del>                           |                       |                  |
|                    |   | NMAHR DI   | <u>2,                                     </u>                    |   |                                       |                       | _                |
|                    | Suite, Apt. #, Etc.   |  |   |   |                                       |                       | 1                |
|                    | City  |  |   |   | State Zip Code                        |                       | -                |
| *                  | ALLAHABSE   | e  |   |   |                                       | 303                   | 1                |
| 8. I, being        | appointed the registered agent of the abo   | ve named corporation, am t                                   | familiar with and accept the o                                    | bligations of section                   | on 607.0505 or 617.05                 | 503, F.S.             | -                |
| Signature o        | . \   | )  | _   | ,                                       | 1                                     |                       |                  |
| Registered         | Agent   |  |   | <u> </u>                                | Date 10/1                             | 5/01                  |                  |
|                    | RI  | EGISTERED AGENT MUST   | SIGN  |   |                                       |                       |                  |
| 9. Names           | and Street Addresses of Each Officer an   | d/or Director (Florida nonpro                                | ofit corporations must list at le                                 | ast 3 directors)                        | · · · · · · · · · · · · · · · · · · · |                       |                  |
| Titles             | Name of<br>Officers and/or Directors  |  | Street Address of Each<br>Officer and/or Director                 |   | С                                     | ity / State / Zip     |                  |
| PD                 | ALVIN STEWART   | e. 230   | 6 BYRNMA  | tr DR.                                  | Tallaha                               | ssee FC               | 32303            |
| VØ                 | ALVIN STEWART   | ì  | u u   | <b>1</b> / ·                            | <b>"</b>                              |                       | U                |
| SD                 | LISA STEWART  | 1'   | 1(  | 71                                      | 10                                    | 16                    | ′,               |
| TD                 | LAWERENCE SAM   | SON 213  | N. MERIO  | an RD#141                               | Tallahass                             |                       | 2303             |
|                    | CAVICIZETICE STITT  | 3074 07.77   | 17 62 (-12)   | , , . , . , . , . , . , . , . , . , . , | 100,000 192,50                        | cy (c )2              |                  |
|                    |   |  |   |   |                                       |                       |                  |
|                    |   |  |   | alint                                   | n1 9010                               | 7 031                 | 61.20            |
| A Comment          |   |  |   | 1112/                                   | 01 (010                               | 3 D31                 | 0112             |
| this rei<br>owed t | y that I am an officer or director or the rece<br>instatement application, the reason for diss<br>by the corporation have been paid and the<br>application is true and accurate, and my s | ofution has been eliminated<br>names of individuals fisted o | , the corporate name satisfies<br>on this form do not qualify for | the requirements<br>an exemption unde   | of section 607.0401 o                 | or 617.0401, F.S., th | nat all fees     |

## OCTOBER 15, 2001

TO WHOM IT MAY CONCERN:

AFTER CHECKING THE STATUS OF OUR INCORPORATION ON THE INTERNET, WE LEARNED THAT THE CORPORATION WAS MACTIVE. WE HAVE NOT RECEIVED ANY NOTICE OF CHANGES NEEDED TO BE MADE TO OUR REPORT SINCE FILED & CHECK DEPOSITED. OUR MAILING ADDRESS HAS CHANGED AND THE MAIL HAS NOT BEEN FORWARDED.

PLEASE EXEMPT US FROM THE REINSTATEMENT FIE DUE
TO THE LACK OF NOTICE OF CHANGES NEEDED TO BE MADE.

Thanks, Annie BATTLES