# N00000003578 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 00 JUN -2 PM 12: 0; SECRETARY OF STATE

SUBJECT: Progressive, Black Men INC.

(Proposed corporate name - must include aut. ix)

400003274904--2 -06/02/00--01058--018 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

□ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee

& Certified Copy

□ \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Gennario Jackson

Name (Printed or typed)

2301 OID Bain bridge Rd Apt 5-2001

Tallahasse FLanda 32303 City, State & Zip

(850) 422-2613 or (850) 644-1668

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

EPARIMENT OF STATE

ISON OF CORPORATION

ALLAHASSEE, FLORIGH

DO JUN -2 MI II-59



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# ARTICLES OF INCORPORATION

The undersign	ed incorporator,	for the purpose	of forming a	corporation ur	ıder the Florida
Not for Profit	Corporation Act	t, hereby adopt(s	;) the followin	ng Articles of I	ncorporation:

Signature/Incorporator Date			
Dem markof ockun 15 05-30-00			
Tallahuse, FZ 32303			
2301 010 Bain bridge Rd Adt S-2001			
Gierroero JACKSON #			
The <u>name and address</u> of the Incorporator to these Articles of Incorporation are:			
ARTICLE VI INCORPORATOR			
Tallahassee, F/ 323/2			
PATRICK L. MASON faith. Span			
DATRICK L. MASON SLAT			
ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS  The name and Florida street address of the initial registered agent are:			
Directors are elected according to the ByLaws.			
The manner in which the directors are elected or appointed is:			
A DOMAN TO THE AND ADD BY TOOMAN AD DEDUCTIONS	夏州	03	
	LON STA	00 JUN -2 PM 12: 03	
See Attach	THE	P	Ė
The specific purpose(s) for which the corporation is organized is(are):	SSE	<b>√</b>	
ARTICLE III PURPOSE(S)	至	≨	
Oblesby Union a 311	SEC	Ō	
Projective Black men Florida State University	<u></u>	0	
The principal place of business and mailing address of this corporation shall be:			
ARTICLE II PRINCIPAL OFFICE		· ~~ .	
Progressive Black Men INC.			
The name of the corporation shall be:			
ARTICLE I NAME			

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent 5-31-00

Date

# **Progressive Black Men**

Articles of Incorporation

# Article III

- 1) To promote inclusive Brotherhood
- 2) Improve growth of manhood
- 3) Promote Personal enhancement & develop knowledge of self
- 4) Promote unity amongst all black males
- 5) Primary uplift of males of African descent
- 6) Develop relationships with youngster of African descent
- 7) Exemplify leadership through the efforts of Community Service.
- 8) Strive to provide a positive, encouraging image of men of African descent and any thing that positively enhances the survival and perseverance of men of African descent
- 9) Seek guidance from elder men of African descent
- 10) Provide encouragement and support to women of African descent

# Article IV

- Officer shall be elected in an annual election. The term of office shall be one full year. Only registered students at the appropriate institutions shall be on the Executive Board.
- 2) Nominees for **any officer position** must be an Active member of good standings
- Voting shall be by secret ballot.
- 4) A simple majority vote of all members shall constitute a choice.
- 5) Installation of new officers shall occur at the first general meeting of the new school year.