

N00000003534

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahasscc, FL 32314

SUBJECT: CITIZENS 4 AMERICA, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

000003254990--9  
-05/16/00--01072--011  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Rucy Jason  
Name (Printed or typed)  
2141 S. W. 23 Ave.  
Address  
Ft. Lauderdale, FL 33312  
City, State & Zip  
(954) 584-6789  
Daytime Telephone number

FILED  
00 MAY 31 AM 8:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

T BROWN JUN - 1 2000



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 22, 2000

RUCY JASON  
2141 S.W. 23 AVENUE  
FORT LAUDERDALE, FL 33312

SUBJECT: CITIZENS 4 AMERICA, INC.  
Ref. Number: W00000013147

We have received your document for CITIZENS 4 AMERICA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Teresa Brown  
Corporate Specialist

Letter Number: 700A00028975

954 584-6789

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Citizens 4 America, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

PMB 285  
8770 Sunset Drive  
Miami, FL 33173-3512

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Our non-profit organization is being formed to help educate and promote the values and beliefs of American democracy such as tolerance, equality, freedom of speech and mutual respect within the communities of South Florida. In that respect, it is our intention to bring about equality and parity to our national immigration laws and end the embargo of Cuba.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Present elected Officers will serve as Interim Officers until a general election at our Membership meeting to be held on September 3, 2000. The method of election of directors is as stated in the bylaws.

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

Mark Lamdanski, President - 919 Hillcrest Drive, #406, Hollywood, FL 33021  
Sharon Haidar, Treasurer - 9255 S.W. 81st Street, Miami, FL 33173  
Rucy Jason, Secretary - 2141 S. W. 23 Ave., Ft. Lauderdale, FL 33312

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Sharon Haidar  
9255 S.W. 81st Street  
Miami, FL 33173

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Rucy Jason  
2141 S.W. 23 Ave.  
Ft. Lauderdale, FL 33312

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Sharon Haidar

Signature/Registered Agent

May 12, 2000

Date

Rucy Jason

Signature/Incorporator

May 12, 2000

Date

FILED  
00 MAY 31 AM 8:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA