PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORAT ISTATEM | (2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | U | DEPARA Secreta | of Sate USK corporations | /10 | FILED SECRETARY OF STATE VISION OF CORPORATIONS 3 MAR 28. AM 9: 06 |
|---|---|--|---|---------------------------------------|--------------------------|----------------------|---|
| DOCUMENT # № 00000000 3506 | | | | | | | |
| Sons of Italy Venice Lodge 2747, Inc. | | | | | | | · |
| 2. Principal Office Address 3. Mailing C | | | | Office Addre | ffice Address | | |
| c/o Brenner c/o Bi | | | | enner | | Î | |
| | | | | on #, etc. Tarpon Ctr Dr #103 4. Dat | | | porated or Qualified iness in Florida May 22, 2000 |
| City & State | | == - | City & State | | | · | |
| Venice, FL | | | Venice, FL | | | 5. FEI Number 65-100 | 3362 Not Applica |
| ^{Zip} 3428 | ³ 5 | Country Sarasota | ^{Zip} 34285 | 5 | Country Sarasota | 6. CERTIFICATI | E OF STATUS DESIRED 🔀 \$8.75 Additional Fee req for a Certificate of State |
| | 7. Name and Address of Current Registered Agent | | | | | | |
| - | Name Michael Gelormino | | | | | | |
| | | | | | | | 14851680 |
| | | | | | | 03/27/03- | 014851680 -01061002 **183,75 |
| | Suite, Apt. #, Etc. | | | | | | , |
| | City Venice | | | | | | State Zip Code FL 34292 |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. | | | | | | | |
| Signature of Ports and Apart | | | | | | | |
| REGISTERED AGENT MUST SIGN | | | | | SIGN | | Date March 24, 2003 |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | |
| Titles | Name of Officers and/or Directors | | Street Address of Each Officer and/or Director | | ch or | City / State / Zip | |
| ₽D | Michael Gelormino | | 801 Auburn Lake Circle | | Circle | Venice, FL, 34292 | |
| νō | Cathy Mariani | | | 2150 Dolphin Dr. W | | W | Englewood, FL 34223 |
| s | Constance Dooley | | | 5896 Buchanan Rd | | | Venice, FL., 34293 |
| Т | Thomas Martorana | | | 102 Capri Isles Blvd#102 | | B1vd#102 | Venice, FL., 34292 |
| Fin/S, | Frances Brenner | | | 1100 TarponCCtr Dr #103 | | Dr #103 | Venice, FL., 34285 |
| Orator | Anthony Cagliostro | | | 500 1 | 500 The Esplanade N #704 | | Venice, FL., 34285 |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees | | | | | | | |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

-128/1200