

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 10, 2003 8:00 am
Secretary of State

02-10-2003 90224 030 ****61.25

DOCUMENT # N00000003190

1. Entity Name

THE PENSACOLA RESTORATION BRANCH OF THE REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS,



Principal Place of Business

**1025 FLEMING DRIVE
PENSACOLA FL 32514**

Mailing Address

**1025 FLEMING DRIVE
PENSACOLA FL 32514**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GILMORE, A. DALE
1025 FLEMING DRIVE
PENSACOLA FL 32514**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PD** ☐ Delete
NAME **GILMORE, DALE**
STREET ADDRESS **1025 FLEMING DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32514**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **SD** ☐ Delete
NAME **PAROBY, CARMEN**
STREET ADDRESS **5659 TWIN CREEK CIRCLE**
CITY-ST-ZIP **PACE FL 32571**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **TD** ☐ Delete
NAME **MANNING, SUE**
STREET ADDRESS **10413 PINE HILL TERRACE**
CITY-ST-ZIP **PENSACOLA FL 32514**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☒ Delete
NAME **CALHOUN, AMMON**
STREET ADDRESS **5904 CASTLE DRIVE**
CITY-ST-ZIP **MILTON FL 32570**

TITLE ☐ Change ☒ Addition
NAME **Director**
STREET ADDRESS **Alton Gilmore**
CITY-ST-ZIP **500 Rodney St**
Pensacola, FL 32534

TITLE **D** ☐ Delete
NAME **CALHOUN, DELPHA G**
STREET ADDRESS **5904 CASTLE DRIVE**
CITY-ST-ZIP **MILTON FL 32570**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **FREDRICKSON, ONELIA**
STREET ADDRESS **811 LAURA STREET**
CITY-ST-ZIP **PENSACOLA FL 32534**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Sue Manning* **SIGNATURE REQUIRED** *2/3/03 850-476-1836*

CR2E037 (10/02)