

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 29, 2002 8:00 am**  
**Secretary of State**

02-11-2002 90107 005 \*\*\*\*70.00

**DOCUMENT # N00000003141**

1. Entity Name

**LUMPKIN FAMILY FELLOWSHIP FOUNDATION, INC.**

Principal Place of Business

Mailing Address

99 NW 183 STREET  
 SUITE 234  
 MIAMI FL 33169

P.O. BOX 5175  
 HIALEAH FL 33014

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**65-1007629**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**WOODEN, JACQUELYN L ESQ.**  
**99 NW 183 STREET**  
**SUITE 234**  
**MIAMI FL 33169**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete  
 NAME **D LUMPKIN, EARL L SR**  
 STREET ADDRESS **20107 NW 58 PL**  
 CITY-ST-ZIP **MIAMI FL 33015**

TITLE ☐ Delete  
 NAME **D LUMPKIN PERKINS, BETTY**  
 STREET ADDRESS **18825 NW 55 AVE.**  
 CITY-ST-ZIP **MIAMI FL 33058**

TITLE ☐ Delete  
 NAME **D LUMPKIN JACKSON, CYPRIANNA**  
 STREET ADDRESS **721 NW 135 WAY**  
 CITY-ST-ZIP **PLANTATION FL 33325**

TITLE ☐ Delete  
 NAME **D LUMPKIN, EARL L II**  
 STREET ADDRESS **20107 NW 58 PL**  
 CITY-ST-ZIP **HIALEAH FL 33015**

TITLE ☐ Delete  
 NAME **D LUMPKIN, JOHN A**  
 STREET ADDRESS **5711 NESBITT LANE**  
 CITY-ST-ZIP **JACKSONVILLE FL 32211**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*Earl L. Lumpkin, Sr. President*  
 3-11-02

CR2E037 (9/01)