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TO: DIVISION OF CORPORATIONS

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FROM: FRANKLIN D. GREENMAN, P.A.

AČCT#: 071005000567

CONTACT: FRANKLIN D GREENMAN

FAX #: (305)743-6523

PHONE: (305)743-2351

NAME: Sundance Village Homeowners Association, Inc

AUDIT NUMBER.....H00000019462

DOC TYPE.....FLORIDA NON-PROFIT CORPORATION

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PAGES....... 5

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 10, 2000

FRANKLIN D. GREENMAN, P.A.

SUBJECT: SUNDANCE VILLAGE MOBILE HOME OWNERS ASSOCIATION, INC. REF: W00000011286

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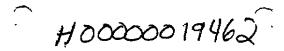
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Becky McKnight Document Specialist

FAX Aud. #: H00000019462 Letter Number: 100A00023501



ARTICLES OF INCORPORATION

OF

SUNDANCE VILLAGE MOBILE HOME OWNERS ASSOCIATION, INC.

The undersigned, acting as incorporators of a corporation under the Not for Profit Corporation Act of the State of Florida, adopt the following articles of incorporation for such corporation:

ARTICLE I

The name of the corporation, hereinafter referred to as the "Corporation" is SUNDANCE VILLAGE MOBILE HOME OWNERS ASSOCIATION, INC., and its principal place of business shall be 2146 Overseas Highway, Marathon, Florida 33050.

ARTICLE II

The period of duration of the Corporation is perpetual.

ARTICLE III

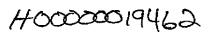
The purpose of the corporation is establish a Mobil Home Owners Association = as required by Fla. Stat. 723, and generally to do any and all things necessary, pertinent, or convenient to effect the rights and responsibilities granted by the Florida Mobil Home Act, in effect or as amended and to carry out the purposes therein and hereby stated or any activity or business permitted under the laws of the United States and of this State and to do everything necessary, proper, advisable, or convenient for the accomplishment of said purposes, and to do all of the things incidental to them or connected with them that are not forbidden by Florida corporation Laws or by any other law, or by theses Articles of Incorporation, and to carry out the said purposes in any State, Territory, District, or possession of the United States, or in any foreign country.

ARTICLE IV

The Corporation is organized exclusively for the protection of the mobil home owners in Sundance Village Mobil Home Park and exercising their rights and duties as granted in the Florida Mobil Home Act, Fla. Stat. 723, in effect or as amended, except such limitations, if any, as may be contained in the instrument under these Articles of Incorporation, the By-Laws of the Corporation, or any applicable laws, to do any other act or thing incidental to or connected with the foregoing purposes or in advancement thereof, but not for the pecuniary profit or financial gain of its directors or officers except as permitted under the Not-for-Profit Corporation Law.

No part of the net earnings of the Corporation shall inure to the benefit of any

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member, trustee, officer of the Corporation, or any private individual, except that reasonable compensation may be paid for services rendered to or for the Corporation affecting one or more of its purposes, and no member, trustee, officer of the Corporation, or any private individual shall be entitled to share in the distribution of any of the corporate assets on dissolution of the Corporation. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting, to influence legislation, and the Corporation shall not participate in or intervene in, including the publication or distribution of statements, any political campaign on behalf of any candidate for public office.

Upon the dissolution of the Corporation or the winding up of its affairs, the assets of the Corporation shall be distributed exclusively to one or more charitable, religious, scientific, testing for public safety, literary, or educational organizations which would then qualify under the provisions of Section 501(c)(3) of the Internal Revenue Code and its Regulations as they now exist or as they may be hereafter amended, or to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of in the Circuit Court of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE V

The qualifications for members and the manner of their admissions shall be regulated by the by-laws.

ARTICLE VI

The initial street address in the state of Florida of the initial registered office of the Corporation is 5800 Overseas Highway, Suite 40, Marathon, Florida 33050, and the name of the initial registered agent at such address is Franklin D. Greenman, P.A.

ARTICLE VII

The territory in which the operations of the Corporation are principally to be conducted is the United States of America and its territories and possessions, but the operations of the Corporation shall not be limited to such territory.

ARTICLE VIII

The initial board of directors shall consist of at least five (5) members, who are mobil home owners at Sundance Village Mobil Home Park, but need not be residents of the state of Florida.

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ARTICLE IX

The names and addresses of the persons who shall serve as directors until the first annual meeting of members, or until their successors shall have been elected and qualified, are as follows:

John R. Housman	Don Holden	John Miller
2146 Overseas Highway	2146 Overseas Highway	2146 Overseas Highway
Lot 13	Lot 31	Lot 6
Marathon, FL 33050	Marathon, FL 33050	Marathon, FL 33050
Marco Palladini	Jack Schnieder	Harry Tymchyn
2146 Overseas Highway	2146 Overseas Highway	2146 Overseas Highway
Lot 11	Lot 11	Lot 20A
Marathon, FL 33050	Marathon, FL 33050	Marathon, FL 33050

The qualifications for future directors and the manner of their admissions shall be regulated by the by-laws.

ARTICLE X

The names and addresses of the initial incorporators are as follows:

John R. Housman	© D o n Holden	John Miller
2146 Overseas Highway	2146 Overseas Highway	2146 Overseas Highway
Lot 13	Lot 31	Lot 6
Marathon, FL 33050	Marathon, FL 33050	Marathon, FL 33050
Marco Palladini 2146 Overseas Highway Lot 11 Marathon, FL 33050	Jack Schnieder 2146 Overseas Highway Lot 1 0 Marathon, FL 33050	Harry Tymchyn 2146 Overseas Highway Lot 20A Marathon, FL 33050

IN WITNESS WHEREOF, the undersigned have made and subscribed to these Articles of Incorporation at Marathon, Monroe County, Florida, on this 13 2000.

ohn R. Housma

John Miller

Don Holden

rco Palladini

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Harry Tymelyn

Harry Tymelyn

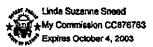
STATE OF FLORIDA COUNTY OF MONROE

ck Schnieder

The foregoing instrument was acknowledged before me this day of 2000 by John Housman, Dan Holden, John Miller, Marco Palladini, Jack Schnieder, Harry Tymchyn, who have produced Driver's Licenses as identification and who (did)(did not) take an oath.

Notary Public, State of Florida Printed Notary Signature:

My Commission Expires:



CERTIFICATE DESIGNATING REGISTERED AGENT FOR SERVICE OF PROCESS IN THIS STATE

The following is submitted in compliance with law.

SUNDANCE VILLAGE MOBILE HOME OWNERS ASSOCIATION, INC. a not-for-profit corporation organizing under the laws of the State of Florida with its principal office located at 2146 Overseas Highway, Marathon, Florida 33050, hereby designates Franklin D. Greenman, P.A., as its agent at that address to accept service of process within this state.

ACCEPTANCE

I agree as Registered Agent to accept service of process; to keep the office open during prescribed hours; to put my name (and any other officers of said corporation authorized to accept service of process at the above designated address) in some conspicuous place in the office as required by law.

Franklin D. Greenman

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SECRETARY OF STATE DIVISION OF CORPORATIONS

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STATE OF FLORIDA COUNTY OF MONROE

BEFORE ME, the undersigned authority, this day personally appeared Franklin D. Greenman, who is personally known to me and after being duly sworn, deposes and says that the facts and matters contained above are true and correct and that he has executed the same for the purpose expressed therein.

WITNESS my hand and official seal in the County and State last aforesaid this day of April 2000

My Commission Expires:

Notary Public, State of Florida

Prepared by: Franklin D. Greenman, Esq.-FL Bar #290815 5800 Overseas Highway, Suite 40 Marathon, FL 33050 - (305)743-2351

