2002 UNIFORM BUSINESS REPORT (UBR)

4/1

FILED
May 29, 2002 8:00 am
Secretary of State
04-10-2002 90026 038 ****61.25

DOCUMENT # N00000003062

1. Entity Name

GARDEN LAKE CONDOMINIUM ASSOCIATION, INCORPORATE D

Principal Place of Business	Mailing Address
2001 ALPINE ROAD SUITE 19 CLEARWATER FL 33757	P O BOX 8809 SEMINOLE FL 33775

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

4. FEI Number APPLIED FOR ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
SHIMSHONI, MIKE 4920 15TH AVE S GULFPORT FL 33707	Name Street Address (P.O. Box Number is Not Acceptable) City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW: FEE IS $61.25

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	PVTS SHIMSHONI, MIKE 4920 15TH AVENUE S #5 GULFPORT FL 33707	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D MOSLEY, JULIUS 2001 ALPINE RD SUITE #19 CLEARWATER FL 33757	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D RING, MARY 2001 ALPINE RD SUITE #19 CLEARWATER FL 33757	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
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TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED 4-1-2002
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

MAY-01-02 08:50 PM

Attach 88057

P.01

N00000003062

Form **SS-4**
(Rev February 1998)
Department of the Treasury
Internal Revenue Service

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

► Keep a copy for your records.

EIN

OMB No. 1545-0003

PLEASE TYPE OR PRINT CLEARLY

1 Name of Applicant (legal name) (see instructions)
Garden Lake Condominium Association incorporated

2 Trade Name of Business (if different from name on line 1)

3 Executor, Trustee, "Care of" Name

4a Mailing Address (street address) (room, apartment, or suite number)
P.O. Box 8809

5a Business Address (if different from address in lines 4a and 4b)

4b City: Seminole State: fl. ZIP Code:

5b City State ZIP Code

6 County and State Where Principal Business is Located
Pinellas florida

7 Name of Principal Officer, General Partner, Grantor, Owner, or Trustor -- SSN or ITIN may be required (see instructions)
mike shimshoni

8a Type of entity (Check only one box) (see instructions)

Caution: *If applicant is a limited liability company, see the instructions for line 8a.*

- [ ] Sole proprietor (SSN)
- [ ] Partnership
- [ ] REMIC
- [ ] State/local government
- [ ] Church or church-controlled organization
- [X] Other nonprofit organization (specify) ► condo ass.
- [ ] Other (specify) ►
- [ ] Personal service corp
- [ ] National Guard
- [ ] Farmers' cooperative
- [ ] Estate (SSN of decedent)
- [ ] Plan administrator (SSN)
- [ ] Other corporation (specify) ►
- [ ] Trust
- [ ] Federal government/military

(enter GEN if applicable)

8b If a corporation, name the state or foreign country (if applicable) where incorporated — State: florida — Foreign Country:

9 Reason for applying (Check only one box.) (see instructions)

- [ ] Started new business (specify type) ►
- [ ] Hired employees. (Check the box and see line 12.)
- [ ] Created a pension plan (specify type) ►
- [ ] Banking purpose (specify purpose) ►
- [ ] Changed type of organization (specify new type) ►
- [ ] Purchased going business
- [ ] Created a trust (specify type) ►
- [X] Other (specify) ► association of condos.

10 Date business started or acquired (month, day, year) (see instructions)
1 - 1 - 2002

11 Closing month of accounting year (see instructions)

12 First date wages or annuities were paid or will be paid (month, day, year). **Note:** *If applicant is a withholding agent, enter date income will first be paid to nonresident alien (month, day, year)* ► N/A

13 Highest number of employees expected in the next 12 months. **Note:** *If the applicant does not expect to have any employees during the period, enter '0' (see instructions)* ►

Nonagricultural	Agricultural	Household
—	—	—

14 Principal activity (see instructions) ► manage condominiums affairs.

15 Is the principal business activity manufacturing? ..... [ ] Yes [X] No

If 'Yes,' principal product and raw material used ►

16 To whom are most of the products or services sold? Please check one box. [ ] Business (wholesale) [ ] N/A

[ ] Public (retail) [X] Other (specify) ► condo owners

17a Has the applicant ever applied for an employer identification number for this or any other business? ..... [ ] Yes [X] No

Note: *If 'Yes,' please complete lines 17b and 17c.*

17b If you checked 'Yes' on line 17a, give applicant's legal name & trade name shown on prior application, if different from line 1 or 2 above.

Legal name ► Trade name ►

17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.

Approximate Date When Filed (month, day, year) | City and State Where Filed | Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Business Telephone Number (include area code)

Fax Telephone Number (include area code)

Name and Title (Please type or print clearly.) ► mike shimshoni, President

Signature ► M. Shimshoni Date ► 5-1-2002

Note: *Do not write below this line. For official use only.*

Please leave blank ►	Geo	Ind	Class	Size	Reason for Applying

BAA For Paperwork Reduction Act Notice, see separate instructions. FDZZ501 03/07/99 Form SS-4 (Rev 2-98)