| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. | | | | | | | | | | |
|--|---|------------------------------|----------------------|---|---------------------|-----------------------|---|---------------------------|--|--|
| | | | FLORIDA DE | DEPARTMENT OF ST | OF STATE | İ | FIL | ED | , | |
| | RPORATION ISTATEMENT | | Sec | cretary of Sta | ate | 031 | 03 NOV -3 AM 10: 17 | | | |
| DOCUMENT # N-3055 | | | | | | SE TAL | SECRETARY DE STATE TALLAMASSEE FLORIDA | | | |
| 1. Corporation Name | | | | | | | | | | |
| TH | LE DANCE | e NOW! | ENZEME | | , | , v | | | | |
| 182 | 2. Principal Office Address 1825 So. Cean Dr. P. O. Box 416525 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | REINSTATEMENT_03 | | | |
| <u> </u> | 406 | | | | | 4. Date Incorp | | | 2.000 | |
| City & State | allandol. | e, FL | City & State MIAM | MIAM BEACH FC | | | 5. FEI Number Applied For 65 - 1005951 Not Applicable | | | |
| Zip 330 | 009 Country | 7 SA | ^{zip} 33141 | Country | 154 | 6. | | \$ DESIDED [7] \$8.75 Add | ditional Fee required Certificate of Status | |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | |
| ! (| Name LANCE GELLER ES9. TOUD 24383427 | | | | | | | | | |
| I | Street Address (P.O. Box Number is Not Acceptable) 520 Brickell Key Dr. | | | | | | | | 36. 25 | |
| 1 | Suite, Apt. #, Etc. 0 - 3 0 5 | | | | | | | | | |
| <u></u> | City MID | | | | , | | State FL | Zip Code . 33/3/ | _ | |
| 8. I, being | g appointed the registere | red agent of the abov | /e named corporation | on, am familiar with | h and accept the ob | oligations of section | | | | |
| Signature of Registered Agent Date 10-29-02 | | | | | | | | 10-29-03 | | |
| 9. Names | 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | |
| Titles | Office | Name of ers and/or Directors | | Street Address of Each Officer and/or Director | | | <u></u> | City / State / Zip | ρ | |
| 17/19 | Hann | Hannah Baungar | | | tentialbaddet 33009 | | | | | |
| D/S,T | Diego S | 11 | 088 MES | st Ave. H | | | | | | |
| DIVP | Steve Levine | | | 1185 NE 87th Street Michiell 33138 | | |]. | | | |
| dup_ | Lance Geller | | | 520 Brickell Key Dr. #0-305 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | * • | . , | | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated | | | | | | | | | | |
| on this application is true and accurate, and my eignature shall have the same legal effect as if made under oath. | | | | | | | | | | |
| SIGNATURE: SIGNATURE STATUS ST | | | | | | | | | | |

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