Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

□ \$70.00 Filing Fee

□ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee

\$87.50 Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: ANN L. WHITE, MD

Name (Printed or typed)

850-452-2257 ext. 1039 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles

2589-2555 ww - 1010105

39100



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

00 MAY -8 AM 9: 23

# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 24, 2000

ANN L. WHITE, MD 9456 KAINUI DRIVE PENSACOLA, FL 32526

SUBJECT: CRUZIN FOR CHRIST MINISTRIES, INC.

Ref. Number: W00000010665

We have received your document for CRUZIN FOR CHRIST MINISTRIES, INC.. However, the document has not been filed and is being returned for the following:

You must list the corporation's principal office and/or a mailing address in the document.

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden Document Specialist

Letter Number: 200A00022269

Ms Golden:

Per one telephone conversation on 2 may 00
enclosed is the revised document with
a different corporate name (Eagle's Plight
VS. Crnisin' For Chotot Ministoves). (Please file this instead.)
Any questions please call me at 950-452-2257
ext 1039.

Division of Cornerations - P.O. BOX 6327 -Tallahassee Florida 32314



00 MAY -8 AM 9: 23

# ARTICLES OF INCORPORATION OF EAGLE'S FLIGHT MINISTRIES, Inc.

The undersigned, acting as Incorporator of a corporation under the Not for Profit Corporation Act of the State of Florida, adopt the following articles of incorporation for such corporation:

# ARTICLE I

The name of the corporation, hereinafter referred to as the "Corporation" is EAGLE'S FLIGHT MINISTRIES, Inc. The period of duration of the Corporation is perpetual.

### **ARTICLE II**

The Corporation's principal office of operation and mailing address is 528 West Garden Street, Pensacola, Florida 32501. The Corporation's initial registered office and mailing address is 528 West Garden Street, Pensacola, Florida 32501. The name of the initial registered agent at such address is Ann L. White, MD.

#### **ARTICLE III**

The Corporation is organized exclusively for charitable and religious purposes. To this end, the Corporation shall at all times be operated exclusively for charitable and religious purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended.

All funds, whether income or principal, and whether acquired by gift or contribution or otherwise, shall be devoted to said purposes in the above paragraph of Article III. The Corporation shall not afford pecuniary gain, incidentally or otherwise to its members. No part of the net earnings of the Corporation shall inure to the benefit of any member of the Corporation, except that reasonable compensation may be paid for services rendered to or for the Corporation affecting one or more of its purposes.

No substantial part of the activities of the Corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the Corporation shall not participate in, or intervene in (including by publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office.

# ARTICLE IV

The management of the affairs of the Corporation shall be vested in a Board of Directors, as defined in the Corporation's bylaws. Members of the first Board of Directors shall serve until the

first annual meeting, at which their successors are duly elected and qualified, or removed as provided in the bylaws. No Director shall have any right, title, or interest in or to any property of the Corporation.

The qualifications for members and the manner of their admissions shall be regulated by the bylaws.

### ARTICLE V

The names and home addresses of the persons who shall serve as directors until the first annual meeting of members, or until their successors shall have been elected and qualified, are as follows: Ann L. White, MD (9456 Kainui Drive, Pensacola, Florida 32526); Howard A. White (9456 Kainui Drive, Pensacola, Florida 32501); Michael Chapman (7037 Longleaf Creek Drive, Pensacola, Florida 32526); Marilyn Chapman (7037 Longleaf Creek Drive, Pensacola, Florida 32526).

# ARTICLE VI

The name and Florida street address of the initial Registered Agent is Ann L. White, MD (528 West Garden Street, Pensacola, Florida 32501). The undersigned accepts the designation as Registered agent:

Ann L. White, MD

Date

# ARTICLE VII

The name and address of the initial Incorporator is as follows: Ann L. White, MD (528 West Garden Street, Pensacola, Florida 32501). IN WITNESS WHEREOF, the undersigned has made and subscribed to these Articles of Incorporation at Pensacola, Florida on May 4, 2000, TOWN OF PENSACOLA, STATE OF FLORIDA, COUNTY OF ESCAMBIA.

The foregoing instrument was acknowledged before me this May 4, 2000, by Carl Fay Davis, Notary Public (SEAL) State of Florida. My Commission Expires June 20, 2000.

Notary Public (SEAL) State of Florida. My Commission Expires June 20, 2000.

CARL FAY DAY COMMISSION # CC 54984

EXPIRES JUN 20, 2000

BONDED THRU

The unit signed incorporator certifies that she executes these articles for the purposes herein stated.

Ann L. White, MD

Pate 7, 20

SUCKETARY OF STATE VISION OF CORPORATION O MAY -8 AM 9: 23