

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# N00000003032

FILED
May 01, 2003
Secretary of State

Entity Name: THE ALTAR CHURCH, INC.

Current Principal Place of Business:

15255 N.W. 82ND AVE
MIAMI LAKES, FL 33016

New Principal Place of Business:

Current Mailing Address:

8004 N.W. 154TH STREET #378
MIAMI LAKES, FL 33016

New Mailing Address:

FEI Number: 65-1003798

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SANCHEZ, JULIO
17336 S W 20TH STREET
MIRAMAR, FL 33029 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: MARINOS, JEFF
Address: 1843 S W 176TH WAY
City-St-Zip: MIRAMAR, FL 33029

Title: D () Delete
Name: VAZQUEZ, ARMANDO
Address: 15953 SW 5 ST
City-St-Zip: PEMBROKE PINES, FL 33027

Title: D () Delete
Name: SANCHEZ, JULIO
Address: 17336 S W 20TH STREET
City-St-Zip: MIRAMAR, FL 33029

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFF MARINOS

D

05/01/2003

Electronic Signature of Signing Officer or Director

Date