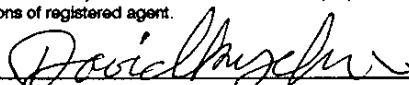
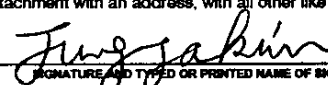


FILED  
Jul 25, 2006 8:00 am  
Secretary of State

07-25-2006 90025 043 \*\*\*\*61.25

2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N00000003004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                 |  |
| 1. Entity Name<br>LAKE CITY KOREAN BAPTIST CHURCH, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                  |  |
| Principal Place of Business<br>189 NORTHWEST CALI DRIVE<br>LAKE CITY, FL 32055 US<br>162 S.W. Curious Ct.<br>Lake City, FL 32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br>295 SOUTHWEST MONTGOMERY DRIVE<br>LAKE CITY, FL 32025 US<br>162 S.W. Curious Ct.<br>Lake City, FL 32024                                                                       |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 3. Mailing Address                                                                                                                                                                               |  |
| Suite, Apt. #, etc.<br>162 S.W. Curious Ct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Suite, Apt. #, etc.<br>162 S.W. Curious Ct.                                                                                                                                                      |  |
| City & State<br>Lake City, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | City & State<br>Lake City, FL                                                                                                                                                                    |  |
| Zip<br>32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Zip<br>32024                                                                                                                                                                                     |  |
| Country<br>U.S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Country<br>U.S.A.                                                                                                                                                                                |  |
| 4. Name and Address of Current Registered Agent<br>CHO, DAVID K REV.<br>189 NORTHWEST CALI DRIVE<br>LAKE CITY, FL 32055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. FEI Number<br>59-3702549                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |  | 7. Name and Address of New Registered Agent<br>Name<br>Rev. David K. Cho<br>Street Address (P.O. Box Number is Not Acceptable)<br>162 S.W. Curious Ct.<br>City<br>Lake City FL Zip Code<br>32024 |  |
| SIGNATURE  7/24/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DATE                                                                                                                                                                                             |  |
| Filing Fee is \$61.25<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                  |  |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                               |  |
| D<br>CHONG, TONG-SHIM C<br>395 S W TWIG CT<br>LAKE CITY, FL 32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
| DCN<br>KIM, JUNGHO<br>R-R-6 BOX 601<br>LAKE CITY, FL 32025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
| BTHR<br>CHA, SEUNGNAM<br>2790 SOUTHWEST WINDSONG CIRCLE #201<br>LAKE CITY, FL 32025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
| Deacon<br>Kim, Wonhee<br>R-R-6 Box 601<br>Lake City, FL 32025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
| Deacon<br>Kim, Jungja<br>162 S.W. Curious Ct.<br>Lake City, FL 32024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                                                                                  |  |
| SIGNATURE:  7/24/2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 386-754-6563                                                                                                                                                                                     |  |