Schrader Johns r Avi & By Oc. Const. Johns & Jerone G. Schrader**
Jonathan L. Auvil

37837 Meridian eve., Suite 314 Dade City, Floria 33525 Telephone (352) 567-2500 Facsimile (General) (352) 567-6813 Facsimile (Real Estate) (352) 567-0457 Federal I.D. #59-2985033 Please Reply To: Post Office Box 2337 Dade City, Florida 33526-2337

April 17, 2000

Jonathan L. Auvil P. Hutchison Brock, II Ronda S. Tranter

*Also Admitted in New York and Colorado

*Certified Circuit Court Mediator

**Master of Laws in Taxation; CPA

**Board Certified in Wills, Trusts & Estates

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32301 800003216668---0 -04/20/00--01063--013 ******78.75 ******78.**75**

Re:

Brandon Bombers Hockey Club, Inc., a not-for-profit corporation.

Gentlemen:

Enclosed for filing are two copies of the Articles of Incorporation for the abovereferenced corporation. Also enclosed is this firm's check in the amount of \$78.75 for your filing fee.

I would appreciate your filing these Articles as soon as possible. Please return a copy of the filed Articles, along with the Certificate of Incorporation, to me at the above address.

Your assistance and cooperation in this regard is very much appreciated.

Yours very truly,

JEROME G. SCHRADER

JGS:cfh Enclosures 2589

W00-10745



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 24, 2000

SCHRADER, JOHNSON, ET. AL. POST OFFICE BOX 2337 DADE CITY, FL 33526-2337

SUBJECT: BRANDON BOMBERS HOCKEY CLUB, INC.

Ref. Number: W00000010745

We have received your document for BRANDON BOMBERS HOCKEY CLUB, INC.. However, the document has not been filed and is being returned for the following:

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Letter Number: 600A00022471

Claretha Golden Document Specialist

ARTICLES OF INCORPORATION OF

BRANDON BOMBERS HOCKEY CLUB, INC.

A Florida Not-for-Profit Corporation

OO APR 28 PN 12: 29
SECRETARY OF STATE
TALL AHASSEF FI ORIDA

The undersigned subscribers to these Articles of Incorporation of BRANDON BOMBERS HOCKEY CLUB, INC., a Florida Not-For-Profit Corporation, desiring to form a corporation under the laws of the State of Florida, as and for pleasure, recreation or other non-profitable purposes, do hereby accept all of the rights and privileges, benefits and obligations conferred and imposed by said laws, and do hereby adopt the following Articles of Incorporation as the Charter of the Corporation hereby organized.

ARTICLE I

NAME

The name of this corporation shall be BRANDON BOMBERS HOCKEY CLUB, INC. (hereinafter referred to as the "Corporation").

ARTICLE II

CORPORATION NOT-FOR-PROFIT

The Corporation is a corporation not-for-profit, as defined in Chapter 617,

Florida Statutes. The Corporation is not formed for pecuniary profit. No part of the income or the assets of the Corporation shall be distributable to or for the benefit of its

members, directors, officers, or any other individuals, except to the extent permissible under law and these Articles of Incorporation.

ARTICLE III

<u>DURATION</u>

This Corporation shall have perpetual existence, commencing with the filing of these Articles of Incorporation with the Secretary of State of the State of Florida.

ARTICLE IV

<u>PURPOSES</u>

The Corporation is organized and shall be operated exclusively for pleasure, recreation or other non-profitable purposes, substantially all of the activities of which are for such purposes, and no part of the net earnings of which will inure to the benefit of any private shareholder or member. The Corporation shall be empowered to exercise all rights and powers conferred by the laws of the State of Florida upon not-for-profit corporations, including, without limiting the generality of the foregoing, to acquire by bequest, devise, gift, purchase, lease, or otherwise, any property, of any sort or nature, without limitation as to its amount or value, and to hold, invest, reinvest, manage, use, apply, employ, sell, expend, disburse, lease, mortgage, convey, option, donate, or otherwise dispose of such property and the income, principals or proceeds of such property, for any of the purposes as set forth herein. The Corporation shall

also be empowered to do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish such purposes.

ARTICLE V

MEMBERS

This Corporation shall have not fewer than three (3) nor more than fifty (50) members.

ARTICLE VI

INITIAL CORPORATE ADDRESS AND INITIAL REGISTERED OFFICE AND AGENT

The initial street address of the Corporation is 12608 Timber Run, Dade City, Florida 33525. The street address of the initial registered office of this Corporation is 12608 Timber Run, Dade City, Florida 33525, and the name of the initial Registered Agent of this Corporation at that address is BERT WATSON.

ARTICLE VII

BOARD OF DIRECTORS

The management of the Corporation shall be vested in a Board of Directors, and shall be as set forth in these Articles of Incorporation and the Bylaws of said Corporation. The number of directors constituting the Board of Directors is six (6). The number of directors may be increased or decreased from time to time in accordance with the Bylaws, but should never be less than three (3). The members shall elect the

directors at the annual meeting of the members. The Bylaws may provide for ex officio and honorary directors, and their rights and privileges. The names and addresses of each of the directors of the Corporation are as follows:

NAME	<u>ADDRESS</u>
BERT WATSON	12608 Timber Run Dade City, Florida 33525
MARK KROETEN	4935 Ebensbrig Drive Tampa, Florida
FRED EATON	1214 Edgerton Drive Valrico, Florida 33594
MIKE LUFKIN	28326 Glade Fern Court Wesley Chapel, Florida 33543
STEVE KINSLEY	3311 W. Sevilla Circle Tampa, Florida 33629
MIKE POWER	1606 Bent Pine Way Brandon, Florida 33511

ARTICLE VIII

OFFICERS

The officers of this Corporation shall consist of a President, Secretary and Treasurer, and such other officers and assistant officers as may be provided for in the Bylaws. Each officer shall be elected by the Board of Directors, and may be removed by the Board of Directors at such time and in such manner as may be prescribed by the Bylaws. The name and address of each of the existing officers of the Corporation are as follows:

TITLE NAME AND ADDRESS

President BERT WATSON

12608 Timber Run

Dade City, Florida 33525

Secretary MARK KROETEN

4935 Ebensbrig Drive

Tampa, Florida

Treasurer STEVE KINSLEY

3311 W. Sevilla Circle Tampa, Florida 33629

ARTICLE IX

INCORPORATORS

The names and addresses of the Incorporators of this Corporation are:

NAME ADDRESS

BERT WATSON 12608 Timber Run

Dade City, Florida 33525

MARK KROETEN 4935 Ebensbrig Drive

Tampa, Florida

FRED EATON 1214 Edgerton Drive

Valrico, Florida 33594

MIKE LUFKIN 28326 Glade Fern Court

Wesley Chapel, Florida 33543

STEVE KINSLEY 3311 W. Sevilla Circle

Tampa, Florida 33629

MIKE POWER 1606 Bent Pine Way

Brandon, Florida 33511

ARTICLE X

BYLAWS

The Bylaws of the Corporation are to be made and adopted by the Board of Directors, and may be altered, amended or rescinded by the Board of Directors.

ARTICLE XI

<u>AMENDMENT</u>

The Corporation reserves the right to amend or repeal any provision contained within these Articles of Incorporation, or any amendment to them, and all rights and privileges conferred upon the member, directors and officers are subject to this reservation.

ARTICLE XII

NON-STOCK BASIS

The Corporation is organized and shall be operated on a non-stock basis within the meaning of the Florida Not-For-Profit Corporation Act, and shall not have the power to issue shares of any type or class of stock or other certificates or writings evidencing an ownership or proprietary interest in the Corporation.

BERT WATSON FRED EATON STEVE KINSLEY MIKE LUFKIN MIKE POWER STATE OF FLORIDA COUNTY OF ASCO	•
BEFORE ME, the undersigned officer, this day personally appeared	d BERT
WATSON, MARK KROETEN, FRED EATON, MIKE LUFKIN, STEVE KINS	SLEY and
MIKE POWER, to me well known and well known to me to be the persons	described in
and who subscribed their names to the foregoing Articles of Incorporation	, and who
acknowledged before me that they executed said Articles of Incorporation	for the uses
and purposes therein expressed. They are personally known to me, or pro	oduced
36. drules lives as identification, and did not take a	n oath.
WITNESS my hand and official seal at the County and State afores 30 H. day of, 2000.	said this

7

Notary Public, State of Florida Commission No.: Commission Expires:

CONNIE F. HOGARD
MY COMMISSION FC 669351
EXPIRES: October 22, 2001
Sonded Thru Notary Public Underwriters

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTIONS 48.091 AND 607.325, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

BRANDON BOMBERS HOCKEY CLUB, INC., DESIRING TO ORGANIZE OR
QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL
PLACE OF BUSINESS AT THE CITY OF DADE CITY, STATE OF FLORIDA, HAS
NAMED BERT WATSON, LOCATED AT 12608 TIMBER RUN, DADE CITY, FLORIDA
33525, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

BRANDON BOMBERS HOCKEY CLUB, INC.

But	\mathcal{L}	at	- Bez	•
BÉRT WATS	ON			

MARK KROETEN

RED EATON

MIKE LUEKII

STEVE KINGLEY

MIKE POWER

TITLE:

Incorporators

DATE:

Manch 30, 2000

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY. FURTHER, I CERTIFY THAT I AM FAMILIAR WITH AND AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES, INCLUDING THE DUTIES AND OBLIGATIONS PROVIDED FOR IN SECTION 607.325, RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNATURE OF

REGISTERED AGENT:

BERT WATSON

DATE: MAIRCL 3., 2000

OO APR 28 PM 12: 30
SECRETARY OF STATE